

**Chief Executive: Eddie Fraser**

Telephone: 01563 576019

Email: [Eddie.Fraser@east-ayrshire.gov.uk](mailto:Eddie.Fraser@east-ayrshire.gov.uk)



**Democratic Services Officer: Lynne Pearson**

Telephone: 01563 576129

Email: [lynne.pearson@east-ayrshire.gov.uk](mailto:lynne.pearson@east-ayrshire.gov.uk)

To: All Members of the Ayrshire Economic Joint Committee.

22 May 2026

Dear Member

**AYRSHIRE ECONOMIC JOINT COMMITTEE - SPECIAL MEETING - 28 MAY 2026**

You are requested to attend a special meeting of the **Ayrshire Economic Joint Committee** to be held on **THURSDAY 28 MAY 2026** at **12 NOON** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/MS TEAMS**, in order to consider the undernoted business.

Yours sincerely

SIGNED BY JULIE MCGARRY  
ON BEHALF OF

David Mitchell  
Chief Governance Officer  
LP/SC

**B U S I N E S S**

**CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)**

1. **DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are requested to declare, if required, any interest in the undernoted items of business on the Agenda, and to provide an explanation of the nature of that interest.
2. **AYRSHIRE REGIONAL ECONOMIC STRATEGY DELIVERY PLAN (page 3)** - [\(copy enclosed\)](#)
3. **LOCAL GROWTH FUND REGIONAL INVESTMENT PLAN (page 4)** - [\(copy enclosed\)](#)
4. **AYRSHIRE REGIONAL INWARD INVESTMENT PROTOCOL (page 5)** - [\(copy enclosed\)](#)
5. **AYRSHIRE AND OUR ISLANDS VISITOR ECONOMY STRATEGY - 2025/26 ACTION PLAN AND PLANNED ACTIVITIES 2026/27 (page 6)** - [\(copy enclosed\)](#)

6. **EXCLUSION OF PRESS AND PUBLIC (page 7)** - Recommend that the Committee pass the following Resolution:- “That under Section 50A(4) of the Local Government(Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 3, 8 and 9 of Schedule 7A of the Act”.
  
7. **PRESTWICK PROPOSITION UPDATE AND THE WIDER CLUSTER (pages 8-16)**  
- Submit report dated May 2026 (copy enclosed) by the Depute Chief Executive and Director of Housing, Operations and Development, South Ayrshire Council to update the Joint Committee on the progress of the Prestwick Proposition and the status and opportunities within the Prestwick Cluster. **Report Not Enclosed. Refer to Exclusion of Press and Public Paragraph Above.**