

Chief Executive's Department

Depute Chief Executive/Executive Director of Corporate Support: Elizabeth Morton

Direct Dial: (01563) 576001 Fax: (01563) 576200

Email: elizabeth.morton@east-ayrshire.gov.uk

Council Headquarters, London Road, Kilmarnock KA3 7BU

Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:-

Stuart Nelson: Direct Dial Number: (01563) 576151

E-mail: stuart.nelson@east-ayrshire.gov.uk

To: Councillors Drew Filson (Chair), Jim Sutherland (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, William Crawford, Barney Menzies, Kathy Morrice, Eric Ross and Elaine Dinwoodie.

11 November 2008

Dear Councillor

SOUTHERN LOCAL PLANNING COMMITTEE: SPECIAL MEETING - 13 NOVEMBER 2008

You are requested to attend a Special Meeting of the **Southern Local Planning Committee** to be held on **THURSDAY 13 NOVEMBER 2008**, commencing at **1430 HOURS**, or **immediately following the meeting of the Southern Local Grants Committee, whichever is the later**, in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

SN/SR

BUSINESS

INTIMATE APOLOGIES

- 1. EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Committee pass the following Resolution: "That under Section 50(A)(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Schedule 7A of the Act".
- 2. APPLICATION NO 08/0629/FL: PROPOSED ERECTION OF 22 RESIDENTIAL DWELLINGHOUSES INCLUDING PARKING, NEW ACCESS ROAD AND RETENTION BASIN ON LAND AT LITTLEMILL ROAD, DRONGAN BY IRVINE HOUSING ASSOCIATION** - Consider possible

referral of this application to the Principal Planning Committee and, in this connection, receive verbal report by the Council's Monitoring Officer and the Head of Democratic Services. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**