

## Chief Executive's Department

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To: Councillors Drew Filson (Chair), Jim Sutherland (Vice-Chair), Eric Jackson, Jimmy Kelly, Neil McGhee, Jim Roberts, William Crawford, Barney Menzies, Kathy Morrice, Eric Ross and Elaine Dinwoodie.

26 October 2007

Dear Councillor

### **SOUTHERN LOCAL PLANNING COMMITTEE – 2 NOVEMBER 2007**

You are requested to attend a meeting of the **Southern Local Planning Committee** to be held in **THE BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, on **FRIDAY 2 NOVEMBER 2007** commencing at **1000 HOURS**, in order to discuss the undernoted business.

Whilst recognising at all times the Committee Members' right to seek site visits at Committee Meetings, Members are requested to seek site visits at an early date in order to expedite the processing of planning applications. Requests for site visits should be directed to Stuart Nelson, Administrative Officer, Department of Corporate Support (Administration) on telephone number 01563 576151.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support  
SN/SW

### **BUSINESS**

#### **INTIMATE APOLOGIES**

1. **HEARING PROCEDURE** - The Administrative Officer will confirm that the Hearing Procedure is understood by all participants.

2. **APPLICATION NO 07/0539/FL: PROPOSED VARIATION OF CONDITIONS 4 AND 6 OF PLANNING CONSENT 06/0678/FL FOR BUILDERS AND HAULAGE CONTRACTORS YARD AT MINNIVEY, DALMELLINGTON BY ROBERT JOHNSTONE AND SONS LTD (pages 1-14)** - Submit executive summary sheet and report dated 20 October 2007 (copies enclosed) by the Head of Planning and Economic Development presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation due to the number of objections received.



3. **APPLICATION NO 06/1174/FL: PROPOSED EXTENSION OF EXISTING OPENCAST SITE TO ALLOW THE RECOVERY OF 920000 TONNES OF ADDITIONAL COAL OVER 2 YEARS FOLLOWED BY RESTORATION FOR A FURTHER YEAR AT GRIEVESHILL OPENCAST COAL SITE, NEW CUMNOCK BY ATH RESOURCES PLC** - Submit executive summary sheet and report (copy enclosed) by the Head of Planning and Economic Development.

