

## Chief Executive's Department

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To: Councillors Jim Sutherland (Chair), Morrice Kathy (Vice-Chair), Eric Jackson, Jimmy Kelly, Neil McGhee, Jim Roberts, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Drew Filson; and Community Representatives: Mr James Brown, Mrs Margaret Campbell, Mr Alec Cochrane, Mr Tony Foote, Mr William Frew, Mrs Grace Garrity, Mr William Lees, Miss Lisa McCreadie, Mr James McMillan, Mr John McNair, Mrs Catherine Robertson, Mrs Irene Rowan, Mrs Jean Smith, Mr Jim Smith and Mr Edward Torrance; and Substitute Community Representatives: Mrs Anne Barclay, Mr William Barr, Mr Matthew Burns, Mr Geoff Crolley, Mr James Hastie, Mr Wilson Hignett, Ms Jacqueline Lucy, Mr George McCaig, Ms Katie McNeillie, Mrs Nancy Murray, Mr Ian Russell, Mr William Smith and Miss Shennan Whiteford.

27 August 2007

Dear Councillor/Community Representative/Substitute Community Representative

### **SOUTHERN LOCAL COMMUNITY PLANNING FORUM - 6 SEPTEMBER 2007**

You are requested to attend a meeting of the **Southern Local Community Planning Forum** to be held on **THURSDAY 6 SEPTEMBER 2007** at **1400 HOURS** in **DALMELLINGTON COMMUNITY CENTRE, AYR ROAD, DALMELLINGTON**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

SN/SR

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING - TO ALLOW FOR A PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Forum agrees to adjourn the meeting to allow for a 15 minute (maximum) public question and answer session.

### **CORPORATE SUPPORT**

2. **BUILDING STANDARDS AND PARTNERSHIP WORKING WITH ACCESS PANELS** - Receive presentation by Susan Fulton, Disability Awareness Officer.

### **MINUTES**

3. **MINUTES OF PREVIOUS MEETING (pages 1-10)** - Submit Minutes (copy enclosed) of the meeting of the Southern Local Community Planning Forum held on 20 June 2007, for information and noting.



### **COMMUNITY GRANTS SCHEME**

4. **APPLICATION FOR COMMUNITY GRANT: KEIR HARDIE HILL TENANTS AND RESIDENTS ASSOCIATION (CG 3557)** - Report, for noting, receipt of a letter from the Secretary to Keir Hardie Hill Tenants and Residents Association, Cumnock, advising that the Association is no longer proceeding with the project for the provision of a multi-use games area and, therefore, that the grant award of £600.00 approved by the Forum for this purpose is no longer required.

5. **APPLICATION FOR COMMUNITY GRANT: MUIRKIRK LEARNERS GROUP (CG 3648) (pages 11-16)** - Submit report dated 20 August 2007 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to enable the Forum to determine how to proceed in respect of the application for Community Grant submitted by Muirkirk Learners Group (CG 3648).



6. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2007/2008 (pages 17-18)** - Submit report dated 20 August 2007 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations for 2007/2008, within the former Cumnock Area and Doon Valley Local Committee areas, together with individual assessment reports in respect of the undernoted applications, namely:-



## 6.1 Cumnock Area

6.1.1 **Mauchline Arts and Crafts (CG 3746)** - (Assessment report enclosed); and



6.1.2 **Hurlford Badminton Coaching Club (CG 3747) (pages 19-20)** - (Assessment report by the Executive Director of Neighbourhood Services) (copy enclosed).



## 6.2 Doon Valley Area

6.2.1 **Bellsbank Tenants and Residents Association (CG 3703) (pages 21-22)** - (Assessment report by the Executive Director of Educational and Social Services) (copy enclosed);



6.2.2 **The Happy Hens (CG 3733) (pages 23-24)** - (Assessment report by the Executive Director of Educational and Social Services) (copy enclosed); and



6.2.3 **Drongan Old People's Welfare Association (CG 3749)** - (Assessment report enclosed).



## CORPORATE SUPPORT

7. **STREET NAMING: HOUSING DEVELOPMENT AT BALLOCHMYLE, MAUCLINE** - Submit report (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to enable the Forum to deal with a request from the developer that the names allocated to certain streets within this development be reconsidered.



8. **STREET NAMING: PROPOSED HOUSING DEVELOPMENTS LOCATED AT NEWTON TERRACE, CATRINE AND AFTON PARK, NEW CUMNOCK** - Submit report (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support to request the Forum to consider and determine street names for new streets to be created by private housing developments at Newton Terrace, Catrine and Afton Park, New Cumnock.



## EDUCATIONAL AND SOCIAL SERVICES

9. **MULTI-AGENCY INSPECTION OF LEARNING DISABILITY SERVICES (pages 25-28)** - Submit report dated 16 May 2007 (copy enclosed) by the Executive Director of Educational and Social Services on the outcome of the Multi-Agency Inspection of Learning Disability Services.



## NEIGHBOURHOOD SERVICES

10. **EAST AYRSHIRE SPORTS COUNCIL'S GRANT AID FUNCTION (pages 29-42)** - Submit report dated 7 August 2007 (copy enclosed) by the Executive Director of Neighbourhood Services to provide up-to-date information on the function and achievements of East Ayrshire Sports Council with particular focus on the organisation's grant aid criteria and awards.



11. **DATE OF NEXT MEETING** - Note that the next meeting of the Southern Local Community Planning Forum will be held on Thursday 1 November 2007 commencing at 1400 hours in the Barrhill Centre, Bank Avenue, Cumnock.