

Department of Finance and Corporate Support

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To: Councillors Kathy Morrice (Chair), Drew Filson (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Moira Pirie.

1 September 2011

Dear Councillor

SOUTHERN LOCAL GRANTS COMMITTEE - 8 SEPTEMBER 2011

You are requested to attend a meeting of the **Southern Local Grants Committee** to be held on **THURSDAY 8 SEPTEMBER 2011** commencing at **1400 HOURS** in **THE COOPER TRUST SUITE, MAUCHLINE COMMUNITY CENTRE, KILMARNOCK ROAD, MAUCHLINE***, in order to discuss the undernoted business.

*** Please note the venue for this meeting.**

Yours sincerely

SIGNED BY JULIE McGARRY
ON BEHALF OF

Alex McPhee
Executive Director of Finance and Corporate Support
SN/SR

B U S I N E S S

INTIMATE APOLOGIES

1. DISBURSEMENT OF COMMUNITY GRANTS 2011/12 - WARDS 7 & 8 (CUMNOCK AREA)

- 1.1 FINANCIAL STATEMENT (page 1)** - Submit statement dated 29 August 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 and 8 for 2011/12.

1.2 CONTINUED APPLICATIONS

(a) Young People

1.2.1 **Auchinleck Primary School Parent Council (CG 4814) (pages 2-4)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

(b) Social Inclusion

1.2.2 **Muirkirk Learners Group (CG 4731) (pages 5-7)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

1.2.3 **Sorn Community Council (Cabin) (CG 4767) (pages 8-10)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

1.3 NEW APPLICATION

(a) Social Inclusion

1.3.1 **ALLIES (CG 4976) (pages 11-13)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

2. DISBURSEMENT OF COMMUNITY GRANTS 2011/12 - WARD 9 (DOON VALLEY)

2.1 **FINANCIAL STATEMENT (page 14)** - Submit statement dated 23 August 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 for 2011/12.

2.2 NEW APPLICATIONS

(a) Leisure

2.2.1 **Lethanhill Pigeon Club (CG 5026)** - Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

(b) Social Inclusion

2.2.2 **ALLIES (CG 4976) (pages 15-16)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

2.3 CONTINUED APPLICATION

(a) Older People

2.3.1 **Drongan Health Initiative (CG 4924) (pages 17-23)** - Submit updated assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).