

## Department of Finance and Corporate Support

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To: Councillors Kathy Morrice (Chair), Drew Filson (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Moira Pirie.


6 September 2010

Dear Councillor

### **SOUTHERN LOCAL GRANTS COMMITTEE - 10 SEPTEMBER 2010**

You are requested to attend a meeting of the **Southern Local Grants Committee** to be held on **FRIDAY 10 SEPTEMBER 2010** commencing at **1000 HOURS** in the **BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee  
Executive Director of Finance and Corporate Support  
SN/SR

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

#### **1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARD 9**

**1.1 FINANCIAL STATEMENT (page 1)** - Submit statement dated 6 August 2010 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 for 2010/11.

#### **1.2 NEW APPLICATIONS**

##### **Leisure**

**1.2.1 Lethanhill Flying Club (CG 4618) (pages 2-3)** - Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L: 0 1 5 6 3 5 7 6 0 0 0  
F A X: 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

## Older People

**1.2.2 Drongan Health Initiative (CG 4650) (pages 4-5)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

## Sport

**1.2.3 Dalrymple Thistle (CG 4617) (pages 6-7)** - Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

## Tenants and Residents Association

**1.2.4 Castlecroft Tenants and Residents Association (CG 4624) (pages 8-9)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

## **2. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARDS 7 & 8**

**2.1 FINANCIAL STATEMENT (page 10)** - Submit statement dated 6 August 2010 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 and 8 for 2010/11.

**2.2 GRANTS TO OLDER PEOPLE'S ORGANISATIONS** - Consider requests from the undernoted organisations included within the Older People's category for additional funding beyond the grant awards already approved by the Committee on a per capita basis, namely:-

**2.2.1 Mauchline Old People's Welfare Association (CG 4625)** - This organisation has indicated that they have a membership of 700 which compares to the basis upon which the original grant award of £1,500 was made, of 300 members, and have therefore requested additional funding of £2,000; and

**2.2.2 Age Concern, Cumnock (CG 4492)** - This organisation has indicated that they have a membership of 800 which compares to the basis upon which the original grant award of £1,500 was made, of 300 members, and have therefore requested additional funding of £2,500.

**2.2.3 Muirkirk and District Forum (CG 4483)** - This organisation was awarded a grant of £150 on a per capita basis, and have requested further funding of £750 in order to enable them to undertake two outings during the year and for Christmas dinner.

- 2.3 LOCAL COMMITTEE GRANTS SCHEME - ASSESSMENT PROCESS AND SETTING LOCAL PRIORITIES (pages 11-21) -** Submit report dated 4 August 2010 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support to (i) outline, for the information of the Committee, the assessment process used to assess applications for Community Grant funding; and (ii) ask Members to give consideration to the criteria and priorities to be applied in the allocation of resources to applications in future years.