

## Chief Executive's Department

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To: Councillors Kathy Morrice (Chair), Drew Filson (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Moira Pirie.

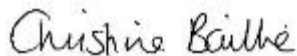
3 November 2009

Dear Councillor

### **SOUTHERN LOCAL GRANTS COMMITTEE - 10 NOVEMBER 2009**

You are requested to attend the next meeting of the **Southern Local Grants Committee** to be held on **TUESDAY 10 NOVEMBER 2009** at **1000 HOURS** in **NETHERTHIRD COMMUNITY CENTRE, RYDERSTON DRIVE, NETHERTHIRD, CUMNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

LY/SR

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

#### **1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARDS 7 AND 8**

- 1.1 FINANCIAL STATEMENT (page 1)** - Submit statement dated 3 November 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 and 8 in 2009/2010.

## 1.2 NEW APPLICATIONS

### Environmental

- 1.2.1 Mauchline Community Council (Christmas Lights) (CG 4382) (pages 2-3)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.

### Leisure, Sport and Cultural

- 1.2.2 Woodroad Regeneration Forum (CG 4384)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.
- 1.2.3 Kilmarnock Pipe Band (CG 4399)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.

### Young People

- 1.2.4 1st Muirkirk Boys Brigade (Insurance) (CG 4163) (pages 4-5)** - In light of additional information, submit re-assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.
- 1.2.5 1st Muirkirk Boys Brigade (Purchase of Cameras) (CG 4164) (pages 6-7)** - In light of additional information, submit re-assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.
- 1.2.6 1st Muirkirk Boys Brigade (Transport) (CG 4165) (pages 8-9)** - In light of additional information, submit re-assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.
- 1.2.7 1st Muirkirk Boys Brigade (Painting of Clubhouse) (CG 4166) (pages 10-11)** - In light of additional information, submit re-assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.
- 1.2.8 1<sup>st</sup> Mauchline Guides (CG 4410)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

- 2. FINANCIAL ASSISTANCE PROGRESS REPORT - CATRINE COMMUNITY COUNCIL (CHRISTMAS LIGHTS 2008) (CG 4147)** - Receive verbal report by the Administrative Officer on the use of Community Grant award paid to Catrine Community Council in respect of the Christmas Lights 2008 project.

### **3. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARD 9**

**3.1 FINANCIAL STATEMENT (page 12)** - Submit statement dated 3 November 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 in 2009/2010.

#### **3.2 NEW APPLICATIONS**

##### **Community Associations**

**3.2.1 Rankinston Community Association (Erection and Dismantle of Christmas Lights) (CG 4396)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.

**3.2.2 Stair Community Association (CG 4401)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

##### **Early Education and Childcare**

**3.2.3 The Happy Hens (CG 4388) (pages 13-14)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.