

# grant assessment form

**1 Aims and objectives of the organisation**

To provide social and recreational facilities for hearing impaired persons and their families, and to assist each other in understanding and overcoming problems that deafness imposes.

**2 Purpose of the grant (including breakdown of costs)**

|                                     |                  |
|-------------------------------------|------------------|
| Transport (meetings and one outing) | £1,103.50        |
| Hall Lets                           | £305.00          |
| Galloway Wildlife Centre Outing     | £150.50          |
| Craft Demonstrations                | £60.00           |
| <b>Total</b>                        | <b>£1,619.00</b> |

**3a How many people are on the organisation's Management Committee?** 7

**3b What is the organisation's total membership?** 27

**3c How many members usually attend the organisation's meetings or events?** 20

**3d How many members of the organisation would benefit from the grant?** 27

**3e How many members of the community would benefit from the grant?** 27

**4 How will the grant :-  
(a) develop the organisation; or**

It will allow the group to socialise in their own culture.

**(b) benefit the local community.**

|  |  |                        |                  |
|--|--|------------------------|------------------|
| 5  | <b>Total cost of project</b>   |                        | <b>£1,619.00</b> |
|  | <b>Amount of grant requested</b>   |                        | <b>£1,619.00</b> |
|  | <b>Bank Balance(s)</b>   | <b>Date</b> 28/12/2007 | <b>£1,494.00</b> |
|  | Where the group has more than one bank account all balances should be recorded |                        |                  |
|  | <b>Cash in hand</b>  | <b>Date</b> None       | <b>£</b> None    |
| <b>Value of any other financial assets</b> |  | <b>Date</b>            | <b>£</b> N/A     |
| <b>Name of other funding sources</b>       |  |                        |                  |

N/A

**Amount and date of grant**

| £ | Date |
|---|------|
|   |      |

6 **If latest balance (including other financial assets) exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?**

With future bills paid the group will have £649 left in their bank account, which will be used for running costs until June 2008

7 **Recommendation**

|                    |                                     |
|--------------------|-------------------------------------|
| <b>Support</b>     | <input checked="" type="checkbox"/> |
| <b>Refuse</b>      | <input type="checkbox"/>            |
| <b>Defer</b>       | <input type="checkbox"/>            |
| <b>Amount</b>      | <b>£111.00</b>                      |
| <b>Recommended</b> | <input type="checkbox"/>            |

**Reason for recommendation**

It will allow the group to continue with its programme for deaf members.

Management Risk Ranking L / ~~M~~ / ~~H~~  
 Risk Ranking based on Grant Application and Financial Information used to determine appropriate levels of monitoring and evaluation.

Child Protection Risk Ranking L / ~~M~~ / ~~H~~  
 Applications with a **HIGH** ranking are not recommended for support

8 **If there are any revenue implications how will they be met in future years?**

No

9 **Does the project represent value for money?**

Yes ✓

No

10 **Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)**

|                                      |    | Nos                           | Amount    | %     |
|--------------------------------------|----|-------------------------------|-----------|-------|
| Northern Local Grants Committee      |    |                               |           |       |
| Central North Local Grants Committee |    |                               |           |       |
| Central South Local Grants Committee |    |                               |           |       |
| Southern Local Grants Committee      | CA | 25                            | £1,383.00 | 92.6% |
|                                      | DV | 2                             | £111.00   | 7.4%  |
| Other areas outwith EA               |    |                               |           |       |
| Method of Division                   |    | Place of residence of members |           |       |

**All questions on this form must be completed**