

Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

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To: Councillors Kathy Morrice (Chair), Drew Filson (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Moira Pirie.

24 February 2011

Dear Councillor

SOUTHERN LOCAL GRANTS COMMITTEE - 3 MARCH 2011

You are requested to attend a meeting of the **Southern Local Grants Committee** to be held on **THURSDAY 3 MARCH 2011** commencing at **1400 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support
SN/SR

B U S I N E S S

INTIMATE APOLOGIES

1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARD 9

1.1 FINANCIAL STATEMENT (page 1) - Submit statement dated 18 February 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 for 2010/11.

1.2 NEW APPLICATIONS

Early Education and Childcare

1.2.1 Little Cherubs (CG 4810) - Submit assessment report ([copy to follow](#)) by the Executive Director of Educational and Social Services.

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

Older People

1.2.2 **Patna Day Centre (CG 4811)** - Submit assessment report ([copy to follow](#)) by the Executive Director of Educational and Social Services.

2. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARDS 7 & 8**

2.1 **FINANCIAL STATEMENT (page 2)** - Submit statement dated 18 February 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 and 8 for 2010/11.

2.2 **NEW APPLICATION**

Leisure

2.2.1 **Kilmarnock Pipe Band (CG 4693) (pages 3-4)** - Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

2.3 **LOCAL COMMITTEE GRANTS SCHEME: SETTING LOCAL PRIORITIES (pages 5-7)** - Submit report dated 18 February 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support to invite Members to give consideration to the criteria and priorities to be applied to the allocation of resources to community grant applications from organisations within Wards 7 and 8 in future years.