

Chief Executive's Department

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To: Councillors Kathy Morrice (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Drew Filson.

13 August 2009

Dear Councillor

SOUTHERN LOCAL GRANTS COMMITTEE - 20 AUGUST 2009

You are requested to attend the next meeting of the **Southern Local Grants Committee** to be held on **THURSDAY 20 AUGUST 2009** commencing at **0900 HOURS** in the **BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

LY/SR

BUSINESS

INTIMATE APOLOGIES

- 1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARDS 7 & 8**



www.keepjohnniewalkerinkilmarnock.com

1.1 FINANCIAL STATEMENT (page 1) - Submit statement dated 5 August 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 & 8 in 2009/2010.

1.2 NEW APPLICATIONS

Young People

1.2.1 Youth for Lourdes (CG 4247) (pages 2-3) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

2. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARD 9

2.1 FINANCIAL STATEMENT (page 4) - Submit statement dated 5 August 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 in 2009/2010.

2.2 NEW APPLICATIONS

Arts and Cultural

2.2.1 Dalmellington Community Amateur Gardening Association (CG 4293) (pages 5-6) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.

Heritage

2.2.2 Drongan The Schaw Kirk (CG 4282) (pages 7-8) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.

Leisure Activities

2.3.1 Drongan Young Conquerors (CG 4333) (pages 9-10) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.

Older People

2.4.1 Drongan Health Initiative (CG 4327) (pages 11-12) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.