

## **EAST AYRSHIRE COUNCIL**

### **SOUTHERN LOCAL GRANTS COMMITTEE - 7 MAY 2009**

#### **DISBURSEMENT OF COMMUNITY GRANTS 2009/2010 - WARD 9 (DOON VALLEY)**

##### **Report by the Depute Chief Executive/Executive Director of Corporate Support**

#### **1. PURPOSE OF REPORT**

- 1.1 To enable the Committee to consider and deal with applications for Community Grants received from local organisations within Ward 9 (Doon Valley) in respect of the 2009/2010 financial year.

#### **2. BACKGROUND**

- 2.1 The Interim Southern Local Grants Committee on 21 February 2008 homologated arrangements implemented to enable applications for Community Grants received from local organisations to be dealt with. Such arrangements provide that applications from organisations within Wards 7 and 8 (Cumnock Area) and Ward 9 (Doon Valley) be dealt with separately in accordance with the different approaches of the former Local Committees and within separate budget headings allocated from the total sum awarded to the Committee for the financial year in question. In accordance with these arrangements, applications from organisations within Ward 9 are to be dealt with on a "first come, first served" basis during the financial year.
- 2.2 A report submitted to this meeting under a previous item sets out the financial allocation available to this Committee for Community Grants for 2009/2010, and also the split of this allocation between Wards 7 & 8 (Cumnock Area) and Ward 9 (Doon Valley).

#### **3. GRANT ALLOCATION FOR 2009/2010**

- 3.1 As indicated in the report referred to in Paragraph 2.2, above, the financial allocation available to this Committee for the current, 2009/2010, year, amounts to £84,416.00. Of this, a sum of £27,916.00 has been allocated in respect of Ward 9, and, in addition, there is a carry forward of monies from last financial year of £1,412.94, giving a total sum available for disbursement on grant applications from organisations within Ward 9 for 2009/2010, of £29,328.94 .

#### **4. APPLICATIONS RECEIVED**

- 4.1 A statement dated 21 April 2009 by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of outstanding applications for Community Grants received from organisations within Ward 9 is provided at Appendix 1, and individual assessment reports relative to the applications concerned are provided at Appendix 2.

## **5. COMPLIANCE WITH THE TERMS OF THE COMMUNITY GRANTS SCHEME**

- 5.1** In order to assist in ensuring that all organisations who apply for grant assistance meet the requirements of the Community Grants Scheme, it is suggested that any approved grant payments be issued only where the organisation concerned has (a) submitted all documentation relative to the application, and this has been found to be satisfactory; (b) submitted a satisfactory report, with appropriate documentary evidence, to confirm use of any grant awards made in previous years; and (c) provided evidence to confirm that, where appropriate, all requisite permissions have been obtained for the project which is the subject of the application.

## **6. FINANCIAL IMPLICATIONS**

- 6.1** The cost of Community Grant awards made will require to be met from the financial allocation available for 2009/2010 as detailed in Section 3.1, above.

## **7. LEGAL/POLICY IMPLICATIONS**

- 7.1** There are no legal/policy implications arising directly from this report.

## **8. COMMUNITY PLANNING IMPLICATIONS**

- 8.1** The disbursement of Community Grants to a range of locally based organisations complements the main themes of the East Ayrshire Community Plan.

## **9. RISK IMPLICATIONS**

- 9.1** Failure to timeously disburse Community Grants may compromise the activities/projects proposed by applicants for grant funding.

## **10. RECOMMENDATIONS**

- 10.1** It is recommended that the Committee:-

- (i) note that a total sum of £29,328.94 is available to the Committee for disbursement on Community Grants for the 2009/2010 year for applications received from organisations within Ward 9;
- (ii) determine the individual applications detailed in Appendix 2; and
- (v) agree that grant awards approved by the Committee be paid only where the applicant satisfies the various requirements set out in Paragraph 5.1.

Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support

21 April 2009  
SN/SR

### **LIST OF BACKGROUND PAPERS**

1. Community Grant Application Forms submitted by Local Organisations.

Any person wishing to inspect the background papers relative to this report should contact Lynn Young, Administrative Officer on Tel No (01563) 576283 Any person wishing further information on this report should contact Bill Walkinshaw, Head of Democratic Services on Tel No (01563) 576135.

**Implementation Officer: Lynn Young, Administrative Officer.**

**APPENDIX 1**

**EAST AYRSHIRE COUNCIL**

**SOUTHERN LOCAL GRANTS COMMITTEE - 7 MAY 2009**

**COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARD 9 AREA FOR 2009/2010**

**FINANCIAL POSITION**

**Report by Depute Chief Executive/Executive Director of Corporate Support**

<b>ANNUAL BUDGET</b>	<b>£27,916.00 + £1,412.94 (grant monies returned from 2008/2009) = £29,328.94</b>	
<b>CATEGORY</b>	<b>VALUE OF GRANTS PAID TO DATE</b>	<b>VALUE OF OUTSTANDING GRANTS</b>
Arts & Cultural	-	£2,450.00
Community Associations	-	-
Community Councils	-	-
Community Safety	-	-
Disability	-	£972.48
Early Education & Childcare	-	-
Economic Development	-	-
Environmental	-	£30.00
Ethnic Minorities	-	-
Health Issues	-	£2,828.11
Heritage	-	-
Leisure Activities	-	£526.00
Older People	-	£600.00
Social Inclusion	-	£2,533.47
Sport	-	-
Tenants/Residents Group	-	-
Unemployment	-	-
Women's Issues	-	-
Young People	-	£3,144.96
<b>TOTAL</b>	<b>£29,328.94</b>	<b>£13,085.02</b>
<b>BALANCE</b>	<b>£16,243.92</b>	<b>£16,243.92</b>

29 April 2009  
SR

## APPENDIX 2

### GRANT ASSESSMENT REPORTS

Attached are individual assessment reports in respect of the undernoted applications, namely:-

1. **Arts and Cultural (Assessment reports by the Executive Director of Neighbourhood Services)**
  - 1.1 Dalmellington Band (CG 4200) (pages 13-14) ([copy attached](#)); and
  - 1.2 Cumnock Area Musical Production Society (CAMPS) (CG 4226) (pages 15-16) ([copy attached](#)).
2. **Disability (Assessment reports by the Executive Director of Educational and Social Services)**
  - 2.1 Cumnock & Doon Valley Independent Living Friendship Group (CG 4191) (pages 17-18) ([copy attached](#)); and
  - 2.2 South East Ayrshire Disabled Club (CG 4220) (pages 19-20) ([copy attached](#)).
3. **Environmental (Assessment report by the Executive Director of Neighbourhood Services)**
  - 3.1 Darvel Horticultural Society (CG 4182) (pages 21-22) ([copy attached](#)).
4. **Health Issues (Assessment reports by the Executive Director of Educational and Social Services)**
  - 4.1 Carers Support Group (CG 4211) (pages 23-24) ([copy attached](#));
  - 4.2 Cumnock Osteoporosis Society (CG 4223) (pages 25-26) ([copy attached](#));
  - 4.3 PACT (CG 4187) (pages 27-28) ([copy attached](#)); and
  - 4.4 Auchinleck Self Help Group (CG 4169) (pages 29-30) ([copy attached](#)).
5. **Leisure Activities (Assessment reports by the Executive Director of Neighbourhood Services)**
  - 5.1 Land O'Burns Budgerigar Society (CG 4227) (pages 31-32) ([copy attached](#)); and
  - 5.2 Lethanhill Flying Club (CG 4240) (pages 33-34) ([copy attached](#)).
6. **Older People (Assessment report by Executive Director of Educational and Social Services)**
  - 6.1 Bellsbank Senior Citizens (CG 4246) (pages 35-36) ([copy attached](#)).

7. **Social Inclusion (Assessment reports by Executive Director of Educational and Social Services)**
  - 7.1 Cumnock & Doon Valley Gift Furniture Scheme (CG 4192) (pages 37-38) [\(copy attached\)](#); and
  - 7.2 Patna Day Centre: Lunch Club (CG 4252) (pages 39-40) [\(copy attached\)](#).
8. **Young People (Assessment report by Executive Director of Educational and Social Services)**
  - 8.1 East Ayrshire Women's Aid (CG 4212) (pages 41-42) [\(copy attached\)](#);
  - 8.2 Girlguiding Ayrshire South (CG 4229) (pages 43-44) [\(copy attached\)](#); and
  - 8.3 Patna PTA (CG 4245) (pages 45-46) [\(copy attached\)](#).

27 April 2009  
SR