

## Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

Direct Dial: (01563) 576279 Fax: (01563) 570525

Email: [alex.mcphee@east-ayrshire.gov.uk](mailto:alex.mcphee@east-ayrshire.gov.uk)

If telephoning or calling please ask for:-

Stuart Nelson: Direct Dial Number: (01563) 576151

E-mail: [stuart.nelson@east-ayrshire.gov.uk](mailto:stuart.nelson@east-ayrshire.gov.uk)

To: Councillors Kathy Morrice (Chair), Drew Filson (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Moira Pirie.

24 June 2011

Dear Councillor

### **SOUTHERN LOCAL GRANTS COMMITTEE - SPECIAL MEETING - 30 JUNE 2011**

You are requested to attend a Special Meeting of the **Southern Local Grants Committee** to be held on **THURSDAY 30 JUNE 2011** commencing at **1100 HOURS, or at the conclusion of the Southern Local Planning Committee, whichever is the later, in THE BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee  
Executive Director of Finance and Corporate Support

SN/SR

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

#### **1. DISBURSEMENT OF COMMUNITY GRANTS 2011/12 - WARDS 7 & 8 (CUMNOCK AREA)**

- 1.1 FINANCIAL STATEMENT (page 1)** - Submit statement dated 20 June 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 and 8 for 2011/12.

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L : 0 1 5 6 3 5 7 6 0 0 0  
F A X : 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

## 1.2 CONTINUED APPLICATIONS

### (a) Young People

**1.2.1 Auchinleck Primary School Parent Council (CG 4814)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**1.2.2 Ochiltree Nursery Bus Group (CG 4868) (pages 2-4)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**1.2.3 Youth for Lourdes (CG 4942)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

### (b) Leisure, Sport & Cultural

**1.2.4 Woodroad Regeneration Forum Limited (CG 4745) (pages 5-6)** - Submit updated assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

**1.2.5 Muirkirk Enterprise Group (John Lapraik Festival 2011) (CG 4871) (pages 7-8)** - Submit updated assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

### (c) Disability

**1.2.6 Cumnock & Doon Valley Independent Living Friendship Group (CG 4778)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

### (d) Social Inclusion

**1.2.7 Muirkirk Learners Group (CG 4731)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**1.2.8 Sorn Community Council (Cabin) (CG 4767)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**1.2.9 Sorn Village Hall (CG 4827)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**1.2.10 Cumnock & Doon Valley Gift Furniture Scheme (CG 4956)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**2. DISBURSEMENT OF COMMUNITY GRANTS 2011/12 - WARD 9 (DOON VALLEY)**

**2.1 FINANCIAL STATEMENT (page 9)** - Submit statement dated 20 June 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 for 2011/12.

**2.2 CONTINUED APPLICATIONS**

**(a) Disability**

**2.2.1 Cumnock & Doon Valley Independent Living Friendship Group (CG 4778)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**(b) Social Inclusion**

**2.2.2 Cumnock & Doon Valley Gift Furniture Scheme (CG 4956)** - Submit updated assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

**2.3 NEW APPLICATIONS**

**(a) Environmental**

**2.3.1 Craigengillan Country Sports Club (CG 4978)** - Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

**(b) Young People**

**2.3.2 Bellsbank Junior Youth Group (CG 4964) (pages 10-11)** - Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

## 2.4 APPLICATION REMITTED TO THE HEAD OF DEMOCRATIC SERVICES

### (a) Leisure

#### 2.4.1 Dalrymple Lady Bowlers Catering Club (CG 4949) (pages 12-13)

**Reconsideration of Decision** - In terms of Standing Order 40, determine whether this item should be re-considered at this meeting, the Committee having previously agreed on 19 May 2011 that, in principle, a grant of £1036.00 be made, the application to be remitted to the Head of Democratic Services to process, subject to all requirements of the application having been met and following receipt of a satisfactory assessment and consultation with the Chair of this Committee.

**Consideration of Item** – Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.