

Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

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To: Councillors Kathy Morrice (Chair), Drew Filson (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Moira Pirie.

25 May 2010

Dear Councillor

**SOUTHERN LOCAL GRANTS COMMITTEE: RECONVENED MEETING:
THURSDAY 27 MAY 2010 AT 1200 HRS OR IMMEDIATELY FOLLOWING THE
MEETING OF THE SOUTHERN LOCAL PLANNING COMMITTEE, WHICHEVER
IS THE LATER**

I refer to the Agenda for the above meeting which was dated 5 May 2010 and to the calling notice dated 18 May 2010 and now enclose the undernoted supplementary information relative to Item 3 on the Agenda.

If you require an additional copy of the full Agenda dated 5 May 2010. Please contact Stuart Nelson on 01563 576151 prior to the reconvened meeting on Thursday 27 May 2010.

Yours sincerely



Alex McPhee
Executive Director of Finance and Corporate Support
LY/FM

Undernote

INTIMATE APOLOGIES

- **SOUTHERN LOCAL GRANTS COMMITTEE: COMMUNITY GRANTS FROM WARDS 7 AND 8 FOR 2010/11 (pages 206-209)** - Submit spreadsheet detailing the financial position with regard to applications received by the closing date of 12 February 2010 ([copy enclosed](#)).

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
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- **PER CAPITA CALCULATIONS (page 210)** - Submit information on per capita calculations for older people's organisations and uniformed groups within Wards 7 and 8 ([copy enclosed](#)).
- **LIST OF LATE APPLICATIONS (page 211)** - Submit an amended list of late applications received following the closing date of 12 February 2010 ([copy enclosed](#)).
- **GRANT ASSESSMENT REPORTS** - Attached are individual assessment reports for the undernoted applications which appeared on the original Agenda as copy to follow or are late applications, namely:
 1. **Older People**
 - 1.11 **Mauchline Old People's Welfare (CG 4625) (pages 212-213) ([copy enclosed](#))**
 2. **Young People**
 - 2.9 **Catrine Primary Parent Council (CG 4496) (pages 214-215) ([copy enclosed](#));**
 - 2.17 **Ochiltree Primary After School Swimming Club (CG 4612) (pages 216-217) ([copy enclosed](#)).**
 3. **Leisure, Sport and Cultural**
 - 3.7 **CREATE (CG 4445) (pages 218-219) ([copy enclosed](#));**
 - 3.24 **Stewarton Wind (CG 4614) (pages 220-221) ([copy enclosed](#)).**

