

## Department of Finance and Corporate Support

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To: Councillors Kathy Morrice (Chair), Drew Filson (Vice-Chair), Jimmy Kelly, Neil McGhee, Jim Roberts, David Shaw, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Moira Pirie.

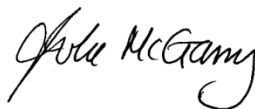
19 November 2010

Dear Councillor

### **SOUTHERN LOCAL GRANTS COMMITTEE - 26 NOVEMBER 2010**

You are requested to attend a meeting of the **Southern Local Grants Committee** to be held on **FRIDAY 26 NOVEMBER 2010** commencing at **1030 HOURS**, or **immediately following the meeting of the Southern Local Planning Committee, whichever is later**, in the **BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support

SN/SR

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

#### **1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARDS 7 & 8**

**1.1 FINANCIAL STATEMENT (page 1)** - Submit statement dated 4 November 2010 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 and 8 for 2010/11.

#### **1.2 NEW APPLICATION**

##### **Older People**

**1.2.1 Lugar & Logan Age Concern (CG 4682) (pages 2-3)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L: 0 1 5 6 3 5 7 6 0 0 0  
F A X: 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

## **2. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARD 9**

**2.1 FINANCIAL STATEMENT (page 4)** - Submit statement dated 4 November 2010 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 for 2010/11.

### **2.2 NEW APPLICATIONS**

#### **Community Associations**

**2.2.1 Rankinston Community Association (Christmas Lights) (CG 4672) (pages 5-6)** - Submit assessment report ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services.

#### **Community Councils**

**2.2.2 Dalrymple Community Council (CG 4692) (pages 7-8)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

#### **Older People**

**2.2.3 Bellsbank Senior Citizens (Christmas Party 2010) (CG 4688)** - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.