

Chief Executive's Department

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To: Councillors James Sutherland (Chair), Kathy Morrice (Vice-Chair), Eric Jackson, Jimmy Kelly, Neil McGhee, Jim Roberts, William Crawford, Barney Menzies, Eric Ross, Elaine Dinwoodie and Drew Filson.

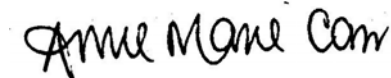
8 August 2008

Dear Councillor

SOUTHERN LOCAL GRANTS COMMITTEE - 14 AUGUST 2008

You are requested to attend the next meeting of the **Southern Local Grants Committee** to be held on **THURSDAY 14 AUGUST 2008** commencing at **1400 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

LY/SR

B U S I N E S S

INTIMATE APOLOGIES

LOCAL COMMUNITY GRANTS SCHEME 2008/2009

- 1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARDS 7 AND 8 (page 1)** - Submit report dated 31 July 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations within Wards 7 and 8 in 2008/2009, together with individual assessment reports (copies enclosed, unless otherwise stated) in respect of the undernoted applications:-

1.1 Leisure, Sport and Cultural

1.1.1 Auchinleck Primary School Parent Council (CG 4015) (pages 2-3) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

1.1.2 Mauchline Boys FC "11 Years" (CG 4034) - Submit assessment report (copy to follow) by the Executive Director of Neighbourhood Services.

1.1.3 Mauchline Arts and Crafts Group (CG 4049) - Submit assessment report (copy to follow) by the Executive Director of Neighbourhood Services.

1.2 Social Inclusion

1.2.1 ALLIES (Working with the Homeless) (CG 4042) - Submit assessment report (copy to follow) by the Executive Director of Educational and Social Services.

2. MAUCLINE PARISH CHURCH YOUTH CAFÉ (CG 4022) - Note award of £400.00 made under delegated authority following assessment by the Executive Director of Educational and Social Services. The award was in connection with the proposed use of a vacant shop unit in Mauchline during July and August 2008 as an evening drop-in café, two nights per week.

3. COMMUNITY GRANTS TO LOCAL ORGANISATIONS WITHIN WARD 9 (page 4) - Submit report dated 31 July 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to local organisations within Ward 9 in 2008/2009, together with individual assessment reports (copies enclosed, unless otherwise stated) in respect of the undernoted applications:-

3.1 Arts and Cultural

3.1.1 Dalmellington Community Centre: Amateur Gardening Association (CG 4016) (pages 5-6) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Neighbourhood Services.

3.2 Community Associations

3.2.1 Rankinston Community Association (CG 4040) (pages 7-8) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

3.3 Early Education and Childcare

3.3.1 Bellsbank Women's Project (Crèche Worker Costs) (CG 4036) (pages 9-10) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

3.3.2 Happy Hens (CG 4021) (pages 11-12) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

3.3.3 Mothers United (CG 4044) - Submit assessment report (copy to follow) by the Executive Director of Educational and Social Services.

3.4 Older People

3.4.1 Bellsbank Senior Citizen's (CG 4031) (pages 13-14) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

3.5 Social Inclusion

3.5.1 Bellsbank Women's Project (Equipment and Materials) (CG 4035) (pages 15-16) - Submit assessment report ([copy enclosed](#)) by the Executive Director of Educational and Social Services.

3.6 Tenants and Residents Groups

3.6.1 Drongan Tenants and Residents Association (CG 4045) - Submit assessment report (copy to follow) by the Executive Director of Neighbourhood Services.