

Chief Executive's Department

Depute Chief Executive/Executive Director of Corporate Support: Elizabeth Morton

Direct Dial: (01563) 576001 Fax: (01563) 576200

Email: elizabeth.morton@east-ayrshire.gov.uk

Council Headquarters, London Road, Kilmarnock KA3 7BU

Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:-

Lynn Young: Direct Dial Number: (01563) 576283

E-mail: lynn.young@east-ayrshire.gov.uk

To: Councillors John McKay, Tom Cook, Iain Linton, Neil McGhee and Elaine Dinwoodie.

26 September 2008

Dear Councillor

RECRUITMENT PANEL - 6 AND 7 OCTOBER 2008

You are requested to attend a meeting of the **Recruitment Panel** to be held on **MONDAY 6 AND TUESDAY 7 OCTOBER 2008** at **0845 HOURS** in the **DOWER HOUSE, DEAN PARK, KILMARNOCK**, in order to consider the undernoted business.

Members are reminded that a briefing session will take place on Friday 3 October 2008 at 1530 hours in Meeting Room 2, Council Headquarters, London Road, Kilmarnock.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

LY/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 of Schedule 7A of the Act".

2. **POST OF HEAD OF SERVICE: CHILDREN, FAMILIES AND CRIMINAL JUSTICE - INTERVIEW - 6 OCTOBER 2008 (pages 1-59)** - Submit report dated 25 September 2008 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support presenting information to the Recruitment Panel on the candidates selected for interview with a view to making an appointment to the post of Head of Service: Children, Families and Criminal Justice. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

3. **POST OF HEAD OF SERVICE: COMMUNITY CARE - INTERVIEW - 7 OCTOBER 2008 (pages 60-116)** - Submit report dated 25 September 2008 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support presenting information to the Recruitment Panel on the candidates selected for interview with a view to making an appointment to the post of Head of Service: Community Care. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**