

# Chief Executive's Department

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To: Councillors Alan Brown (Chair) and John Campbell (Vice-Chair), Rose-Ann Cuninghame, John MacKay, John McGhee, Helen Coffey, Willie Coffey, Maureen McKay, Tom Cook, Robert Keohone, Iain Linton, Douglas Reid, Jim Buchanan, Gordon Cree, Drew McIntyre, John Knapp, Hugh Ross, Jim Todd, Stuart Finlayson, Robert McDill and Provost Stephanie Young.

27 February 2009

Dear Councillor

## **NORTHERN LOCAL PLANNING COMMITTEE - 6 MARCH 2009**

You are requested to attend a meeting of the **Northern Local Planning Committee** to be held in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, at **1000 HOURS** on **FRIDAY 6 MARCH 2009**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

JM/SR

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

1. **HEARING PROCEDURE (pages 1-2)** - The Administrative Officer will establish that the Hearing Procedure is understood by all participants ([copy enclosed](#)).
2. **APPLICATION NO 08/0694/FL: PROPOSED FAÇADE RETENTION AND ERECTION OF RETAIL CENTRE BEHIND WITH FOOD AND DRINK COMPLEX, CHANGE OF USE TO HOTEL AND PUBLIC HOUSE AND ASSOCIATED EXTENSIONS AND ALTERATIONS AND APPLICATION NO 08/0706/LB: PROPOSED FAÇADE RETENTION AND NEW BUILD TO REAR AND ASSOCIATED EXTENSIONS AND ALTERATIONS AND**

**DEMOLITION OF LISTED BUILDING AT 3 DUNLOP STREET AND FAÇADE RETENTION AND PARTIAL DEMOLITION OF UNLISTED BUILDING AT 14 STRAND STREET, BOTH APPLICATIONS 6-14 JOHN FINNIE STREET/30-38 JOHN FINNIE STREET/1-3 DUNLOP STREET AND 12-14 STRAND STREET, KILMARNOCK BY KLIN HOLDINGS LIMITED (pages 3-56)** - Submit executive summary sheet and report dated 27 February 2009 ([copies enclosed](#)) by the Head of Planning and Economic Development presenting for determination a full planning application and a listed building application which are to be considered by the Local Planning Committee under the Scheme of Delegation as they are identified as 'major development' i.e. over 2000 square metres of retail floor space.

3. **APPLICATION NO 08/0734/FL: PROPOSED TROUT FISHERY INCLUDING ACCESS, PARKING, TIMBER PAVILION AND TOILET FACILITIES AT GRASSYARDS A719, WATERSIDE BY MRS A STEVEN (pages 57-105)** - Submit executive summary sheet and report dated 27 February 2009 ([copies enclosed](#)) by the Head of Planning and Economic Development presenting for determination a full planning application to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to Environmental Impact Assessment and is also subject to more 10 objections.