

## Department of Finance and Corporate Support

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To: Councillors Alan Brown (Chair) and John Campbell (Vice-Chair), Rose-Ann Cuninghame, John MacKay, John McGhee, Helen Coffey, Willie Coffey, Maureen McKay, Tom Cook, Robert Keohone, Iain Linton, Douglas Reid, Jim Buchanan, Gordon Cree, Drew McIntyre, John Knapp, Hugh Ross, Jim Todd, Stuart Finlayson, Robert McDill and Provost Stephanie Young.

5 May 2010

Dear Councillor

### **NORTHERN LOCAL PLANNING COMMITTEE - 12 MAY 2010**

You are requested to attend a meeting of the **Northern Local Planning Committee** to be held in **CROOKEDHOLM COMMUNITY CENTRE, GROUGAR ROAD, CROOKEDHOLM** at **1300 HOURS** on **WEDNESDAY 12 MAY 2010**, in order to discuss the undernoted business.

Members are advised that only those Elected Members who were involved in the Hearing associated with the undernoted application (Item 1) at the meeting held on 5 March 2010 (Councillors Alan Brown, Rose-Ann Cuninghame, John MacKay, John McGhee, Helen Coffey, Willie Coffey, Tom Cook, Douglas Reid, John Campbell, John Knapp, Jim Todd, Stuart Finlayson and Robert McDill) should participate in the determination of that application at the Northern Local Planning Committee on 12 May 2010.

With regard to the other applications to be dealt with at this meeting, whilst recognising at all times the Committee Members' right to seek site visits at Committee meetings, Members are requested to seek site visits at an early date in order to expedite the processing of the application. Requests for site visits should be directed to Jennifer Morrison, Administrative Officer, Department of Finance and Corporate Support (Administration); Tel No 01563 576139.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support

JM/SC

COUNCIL HEADQUARTERS  
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## **B U S I N E S S**

### **INTIMATE APOLOGIES**

1. **APPLICATION NO 06/0806/FL (ITEM 6, PAGE 1055, 07/12): RESIDENTIAL DEVELOPMENT - ERECTION OF 183 HOUSES AND FLATS AT IRVINE ROAD, KILMARNOCK BY CLANSMAN HOMES LTD (pages 1-20) -** Re-submit executive summary sheet and report dated 24 November 2010 ([copies enclosed](#)) by the Head of Planning and Economic Development presenting for determination an application for full planning permission under the Scheme of Delegation as it represents a major development of more than 50 housing units.
2. **HEARING PROCEDURE (pages 21-22) -** The Administrative Officer will establish that the Hearing Procedure is understood by all participants ([copy enclosed](#)).
3. **APPLICATION NO 09/0541/PP: PROPOSED NEIGHBOURHOOD CENTRE COMPRISING COMMUNITY FACILITIES (CRECHE, LIBRARY AND MEDICAL CENTRE), RETAIL UNITS, PUB/RESTAURANT AND ASSOCIATED ACCESS ROADS AT PROPOSED NORTH WEST KILMARNOCK NEIGHBOURHOOD CENTRE, SOUTH CRAIG DRIVE, KILMARNOCK BY HALLAM LAND MANAGEMENT -** Submit executive summary and report dated 5 May 2010 ([copies enclosed](#)) by the Head of Planning and Economic Development presenting for determination an application for planning permission to be considered by the Local Planning Committee under the Scheme of Delegation as the application is subject to more than 10 objections.
4. **APPLICATION NO 09/0597/PP: CHANGE OF USE OF PUBLIC OPEN SPACE TO FORM GARDEN GROUND AND THE ERECTION OF A BOUNDARY FENCE AT 4 KAY PARK GROVE, KILMARNOCK BY MR AND MRS MCDONALD (pages 23-33) -** Submit executive summary sheet and report dated 5 May 2010 ([copies enclosed](#)) by the Head of Planning and Economic Development presenting for determination an application for planning permission to be considered by the Local Planning Committee under the Scheme of Delegation as the Council owns the land.
5. **APPLICATIONS NO 10/103/PP: ALTERATIONS AND FORMATION OF NEW SHOP FRONT AND 10/0104/AD INSTALLATION OF FASCIA AND PROJECTING SIGNAGE BOTH AT 8-10 KING STREET, KILMARNOCK BY MR DARREN LINTERN OF NEW LOOK RETAILERS LTD (pages 34-43) -** Submit executive summary sheet and report dated 5 May 2010 ([copies enclosed](#)) by the Head of Planning and Economic Development presenting for determination an application for planning permission and an application for advertisement consent to be considered by the Local Planning Committee under the Scheme of Delegation as the Council owns the land.

6. **APPLICATION NO 10/0140/CA: DEMOLITION OF SHED AT 13/15 CROSS STREET, GALSTON BY EAST AYRSHIRE COUNCIL (pages 44-53) -** Submit executive summary sheet and report dated 5 May 2010 ([copies enclosed](#)) by the Head of Planning and Economic Development presenting for determination an application for Conservation Area Consent to be considered by the Local Planning Committee under the Scheme of Delegation as the Council is the applicant.