

## Chief Executive's Department

Depute Chief Executive/Executive Director of Corporate Support: Elizabeth Morton

Direct Dial: (01563) 576001 Fax: (01563) 576200

Email: [elizabeth.morton@east-ayrshire.gov.uk](mailto:elizabeth.morton@east-ayrshire.gov.uk)

Council Headquarters, London Road, Kilmarnock KA3 7BU

Legal Post LP18 Fax: (01563) 576245

Jennifer Morrison, Direct Dial (01563) 576139

e-mail: [jennifer.morrison@east-ayrshire.gov.uk](mailto:jennifer.morrison@east-ayrshire.gov.uk)

To: Councillors McDill (Chair) and Cuninghame (Vice-Chair); MacKay, J McGhee, Brown, Finlayson and Young; Community Representatives, Ashley Bell, Jean Brown, Steve Brown, Frank Dawson, Iain Finlayson, Linzi Haggerty, Charles Lindsay, Isobel Loudon, Aniela Miller, Jim Miller, Kara Nisbet, Les Pittams, Cathy Spicer and Irene Thompson and Named Substitutes; Fiona Andrew, George Kerr, Bobby Leggate, Finlay MacLean, John McFadden, May MacMillan, Lillian Meikle, T Reid Ross, James Tannock, Kerryann Templeton, Alistair Thomson, Barbra Wiseman, Mary White and Alison Young.

23 May 2007

Dear Councillor/Community Representative/Substitute Representative

### **NORTHERN LOCAL COMMUNITY PLANNING FORUM – THURSDAY 31 MAY 2007**

You are requested to attend the first Meeting of the **Northern Local Community Planning Forum** to be held on **THURSDAY 31 MAY 2007** at **1400 HOURS** in **THE MAIN MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

JM/SW

### **BUSINESS**

#### **INTIMATE APOLOGIES**

1. **A REVIEW OF EAST AYRSHIRE COUNCIL'S DECISION MAKING STRUCTURE AND DEVELOPING COMMUNITY ENGAGEMENT (Pages 1-7)** – Submit report dated 23 May 2007 (copy enclosed) by the Depute Chief Executive/ Executive Director of Corporate Support presenting for the information of Committee proposals to develop community engagement within East Ayrshire.



## COMMUNITY PLANNING FORUM GRANT SCHEME

2. **OVERVIEW OF THE COMMUNITY GRANTS SCHEME (Pages 8-11)** – Submit report dated 21 May 2007 (copy enclosed) by the Depute Chief Executive/ Executive Director of Corporate Support providing members with an overview of the existing Community Grants Scheme.

R

3. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2007/2008 (page 12)** – Submit report dated 23 May 2007 (copy enclosed) by the Depute Chief Executive/ Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in 2007/08 together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

R

### 3.1 Arts and Cultural

- 3.1.1 **Loudoun Musical Society (CG3633) (pages 13-14)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.

R

- 3.1.2 **Kilmarnock Concert Brass Band (CG3546) (pages 15-16)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.

R

### 3.2 Community Associations

- 3.2.1 **Fenwick Community Association (CG3690)** – Verbal report by the Administrative Officer.

### 3.3 Community Councils

- 3.3.1 **Fenwick Community Council (CG3625) (pages 17-18)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.

R

- 3.3.2 **Galston Community Council (CG3662)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.

R

- 3.3.3 **Newmilns and Greenholm Community Council (CG3673) (pages 19-20)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.

R

### 3.4 Leisure

**3.4.1 Kilmaurs Farmers Society (CG3541) (pages 21-22)** - Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.4.2 Loudoun and Galston Agricultural Association (CG3661) (pages 23-24)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.4.3 East Ayrshire Gardening Club (CG3643) (pages 25-26)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.4.4 Darvel Horticultural Society (CG3685)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.4.5 Darvel Improvement Group (CG3684)** – Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



### 3.5 Older People

**3.5.1 Onthank Men's Club (CG3595) (pages 27-28)** – Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



**3.5.2 Onthank Men's Club (CG3596) (pages 29-30)** – Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



**3.5.3 The Friendship Club (CG3580) (Pages 31-32)** – Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



### 3.6 Sport

**3.6.1 Bellfield Youth Football Club (CG3622) (pages 33-34) –** Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.6.2 Shortlees Youth Netball Club (CG3659) (pages 35-36) –** Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.6.3 Crosshouse Boys Club (CG3597) (pages 37-38) –** Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.6.4 Annanhill Golf Club (CG3491) (pages 39-40) –** Submit Assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.6.5 Kilmaurs Glencairn Football Club (CG3645) (pages 41-42) –** Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.6.6 Annanhill Golf Club (CG3689) (Pages 43-44) -** Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



### 3.7 Young People

**3.7.1 Darvel Skateboard Club (CG3572) (pages 45-46) –** Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.



**3.7.2 Bonnyton Toddlers (CG3629) (pages 47-48) –** Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



- 3.7.3 Dunlop Babies and Toddlers Group (CG3688) (pages 49-50)**  
– Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.

