



**East Ayrshire**  
COUNCIL

**For official use only**

Organisation  
Irvine Valley Regeneration  
Partnership

Reference Number  
CG4923

# grant assessment form

**1 Aims and objectives of the organisation**

To improve the quality of life for current and future generations by improving social and recreational activities, promoting tourism and our historical heritage, regenerating the built environment and safeguarding the rural environment.

**2 Purpose of the grant (including breakdown of costs)**

9<sup>th</sup> Irvine Valley Walking & Outdoor Festival. A weekend of guided walks and supervised outdoor events to encourage both local residents and visitors to enjoy the facilities available in the Irvine Valley.

Printing of Festival programmes, posters and walkers ID cards - £1000

Family Event Friday evening inc Entertainments - £200

Transport, hire of halls and refreshments for walkers - £700

Postage, stationery and insurance - £550

Publicity - £200

**Total - £2650**

**3a How many people are on the organisation's Management Committee?** 21

**3b What is the organisation's total membership?** 20

**3c How many members usually attend the organisation's meetings or events?** 16

**3d How many members of the organisation would benefit from the grant?** All

**3e How many members of the community would benefit from the grant?** All

**4 How will the grant :-  
(a) develop the organisation; or**

It allows the 9<sup>th</sup> annual Irvine Valley walking and outdoor festival to take place which is a very successful and well attended event which has increased each year.

**(b) benefit the local community.**

It creates an opportunity for local residents and visitors to be made aware of the various activities going on and to learn more about the heritage of the Irvine Valley. It also creates an opportunity for local Primary Schoolchildren to learn about the local wildlife and take part in walks and ski taster sessions.

**All questions on this form must be completed**

5	<b>Total cost of project</b>		<b>£ 2650.00</b>
	<b>Amount of grant requested</b>		<b>£ 1000.00</b>
	<b>Bank Balance(s)</b>	<b>Date</b> 3/2/11	<b>£ 18772.03</b>
	Where the group has more than one bank account all balances should be recorded		
	<b>Cash in hand</b>	<b>Date</b>	<b>£</b>
<b>Value of any other financial assets</b>		<b>Date</b>	<b>£</b>
<b>Name of other funding sources</b>			

Amount and date of grant	
£	Date

6 **If latest balance (including other financial assets) exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?**

Some contribution being made to the project but the majority of their funds are ring-fenced for upgrading paths in the Irvine Valley area.

7 **Recommendation**

Support

Refuse

Defer

Amount £1000

**Recommended**

**Reason for recommendation**

I think that this is a worthwhile cause as it is a once a year event which is well attended, encourages healthy lifestyles and has become more popular each year.

Management Risk Ranking <b>L</b> <input checked="" type="checkbox"/> / <b>M</b> / <b>H</b>	Child Protection Risk Ranking <b>L</b> <input checked="" type="checkbox"/> / <b>M</b> / <b>H</b>
<small>Risk Ranking based on Grant Application and Financial Information used to determine appropriate levels of monitoring and evaluation.</small>	<small>Applications with a <b>HIGH</b> ranking are not recommended for support</small>

8 **If there are any revenue implications how will they be met in future years?**

N/A

9 **Does the project represent value for money?** Yes  No

10 **Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)**

	Nos	Amount	%
Northern Local Grants Committee			
Central North Local Grants Committee			
Central South Local Grants Committee			
Southern Local Grants Committee			
Other areas outwith EA			
Method of Division			

**All questions on this form must be completed**