

Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

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To: Councillors Robert McDill (Chair), Rose-Ann Cuninghame, John MacKay, John McGhee, Alan Brown, Stuart Finlayson and Provost Stephanie Young.

22 February 2011

Dear Councillor

NORTHERN LOCAL GRANTS COMMITTEE - 2 MARCH 2011

You are requested to attend a **Northern Local Grants Committee** to be held on **WEDNESDAY 2 MARCH 2011 at 1400 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support
CB/SC

B U S I N E S S

INTIMATE APOLOGIES

- 1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2010/11 (page 1) -**
Submit report dated 22 February 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to Local Organisations 2010/11 together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

1.1 Arts and Cultural

- 1.1.1 Stewarton Academy Productions (CG 4697) (pages 2-3) -**
Submit assessment report by the Depute Chief Executive/Executive Director of Neighbourhood Services ([copy enclosed](#)).

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

1.2 Disability

1.2.1 St Marnock Youth Club (CG 4690) (pages 4-5) - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

1.3 Early Education and Childcare

1.3.1 Dunlop Babies & Toddlers (CG 4701) (pages 6-7) - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

1.3.2 Galston Baby & Toddler Group (CG 4702) (pages 8-9) - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

1.4 Environmental

1.4.1 Stewarton Woodland Action Trust (CG 4684) (pages 10-11) - Submit assessment report by the Depute Chief Executive/Executive Director of Neighbourhood Services ([copy enclosed](#)).

1.5 Leisure

1.5.1 Kilmarnock Pipe Band (CG 4693) (pages 12-13) - Submit assessment report by the Depute Chief Executive/Executive Director of Neighbourhood Services ([copy enclosed](#)).

1.6 Older People

1.6.1 Kilmaurs Senior Citizens Association (CG 4740) (pages 14-15) - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

1.7 Social Inclusion

1.7.1 Onthank Men's Club Hall Hire (CG 4734) (pages 16-17) - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

1.7.2 Onthank Men's Club (CG 4735) (pages 18-19) - Submit assessment report by the Executive Director of Educational and Social Services ([copy to follow](#)).

2. PRIORITIES FOR FINANCIAL YEAR 2011/12 (pages 20-22) - Submit report dated 8 February 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support asking if the Grants Committee would wish to set priorities for 2011/12 in respect of Hanging Baskets, Gala Days and Christmas Lights.

ADDITIONAL ITEM - Darvel Music Co (CG4479) - Submit assessment report by Executive Director of Neighbourhood Services (copy enclosed).