

## Chief Executive's Department

Depute Chief Executive/Executive Director of Corporate Support: Elizabeth Morton

Direct Dial: (01563) 576001 Fax: (01563) 576200

Email: [elizabeth.morton@east-ayrshire.gov.uk](mailto:elizabeth.morton@east-ayrshire.gov.uk)

Council Headquarters, London Road, Kilmarnock KA3 7BU

Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:

Christine Baillie, Direct Dial (01563) 576129

e-mail: [christine.baillie@east-ayrshire.gov.uk](mailto:christine.baillie@east-ayrshire.gov.uk)

To: Councillors Robert McDill (Chair), Rose-Ann Cuninghame, John MacKay, John McGhee, Alan Brown, Stuart Finlayson and Provost Stephanie Young.

12 August 2009

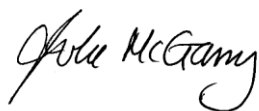
Dear Councillor

### **NORTHERN LOCAL GRANTS COMMITTEE - 19 AUGUST 2009**

You are requested to attend a meeting of the **Northern Local Grants Committee** to be held on **WEDNESDAY 19 AUGUST 2009** at **1400 HOURS** in **DUNLOP VILLAGE HALL, MAIN STREET, DUNLOP**, in order to discuss the undernoted business.

In order to optimise transport arrangements, any Member who requires transport to the meeting should contact Christine Baillie on (01563) 576129 who will co-ordinate arrangements. (Officers - please arrange to car share where at all possible).

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

CB/SR

### **BUSINESS**

#### **INTIMATE APOLOGIES**



[www.keepjohnniewalkerinkilmarnock.com](http://www.keepjohnniewalkerinkilmarnock.com)

## LOCAL COMMUNITY GRANTS SCHEME - 2009/10

1. **UPDATE ON GRANTS FROM MEETING HELD ON 6 MAY 2009 (pages 1-4)** - Submit report dated 12 August 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support providing Members with an update on applications considered by the Northern Local Grants Committee at its meeting held on 6 May 2009.
2. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2009/10 (page 5)** - Submit report dated 4 August 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to Local Organisations 2009/2010 together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-
  - 2.1 **Arts and Cultural**
    - 2.1.1 **Loudoun Musical Society (CG4326) (pages 6-7)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).
  - 2.2 **Community Councils**
    - 2.2.1 **Stewarton Resource Centre (CG4310) (pages 8-9)** - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).
  - 2.3 **Disability**
    - 2.3.1 **Contact PHAB (CG4288) (pages 10-11)** - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).
  - 2.4 **Leisure**
    - 2.4.1 **Kilmaurs Farmers Society (CG4295) (pages 12-13)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).
    - 2.4.2 **Darvel Skateboard Club (CG4328)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).
    - 2.4.3 **Townholm Bowling Club (CG4325)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).
    - 2.4.4 **Kilmarnock Sports Acrobatics Club (CG4349) (pages 14-15)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).

## **2.5 Social Inclusion**

**2.5.1 ALLIES (Working with the Homeless) (CG4356)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).

## **2.6 Tenants/Residents Groups**

**2.6.1 Gilfoot & Girvan Crescent Tenants & Residents Association (CG4320) (pages 16-18)** - Note award of £500 made under delegated authority and consider balance of grant (assessment by the Executive Director of Neighbourhood Services [enclosed](#)).

## **2.7 Hanging Baskets**

**2.7.1 Stewarton Yuletide Festival Committee (CG4302) (pages 19-20)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)) for a hanging baskets project. This application was received on 6 May 2009.