

Department of Finance and Corporate Support

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To: Councillors Alan Brown, Tom Cook, Douglas Reid, Jimmy Kelly and William Crawford.

4 November 2011

Dear Councillor

LOCAL REVIEW BODY - 11 NOVEMBER 2011

You are requested to attend a meeting of the **Local Review Body** to be held on **FRIDAY 11 NOVEMBER 2011 at 1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE McGARRY
ON BEHALF OF

Alex McPhee
Executive Director of Finance and Corporate Support
LY/SC

B U S I N E S S

INTIMATE APOLOGIES

1. **PROCEDURE (pages 1-2)** - Submit Procedure to be followed at the meeting ([copy enclosed](#)).
2. **LRB 11/0417/PP: PROPOSED ERECTION OF A WOODEN GARAGE AT 52 MCLELLAND DRIVE, KILMARNOCK** - Submit position statement in respect of the above application ([copy enclosed](#)) (**page 3**):-
 - Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (**pages 4-11**);
 - Appendix 2 - Letter of Support submitted with the Notice of Review submission ([copy enclosed](#)) (**page 12**);
 - Appendix 3 - Decision Notice ([copy enclosed](#)) (**page 13**);
 - Appendix 4 - Report of Handling ([copy enclosed](#)) (**pages 14-16**); and
 - Appendix 5 - Suggested Planning Conditions ([copy enclosed](#)) (**page 17**).

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L : 0 1 5 6 3 5 7 6 0 0 0
F A X : 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

- 3. LRB 11/0232/PPP: PROPOSED ERECTION OF A NURSING HOME AT KILMAURS ROAD, KNOCKENTIBER** - Submit position statement in respect of the above application ([copy enclosed](#)) (**page 18**):-
- Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (**pages 19-30**);
 - Appendix 2 - Decision Notice ([copy enclosed](#)) (**page 31-32**);
 - Appendix 3 - Report of Handling ([copy enclosed](#)) (**pages 33-40**);
 - Appendix 4 - Original representations from interested parties ([copy enclosed](#)) (**pages 41-52**); and
 - Appendix 5 - Suggested Planning Conditions ([copy enclosed](#)) (**pages 53-55**)