

Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

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To: Councillors Alan Brown (Chair), Tom Cook, Iain Linton, Drew McIntyre and William Crawford.

24 January 2011

Dear Councillor

LOCAL REVIEW BODY - 31 JANUARY 2011

You are requested to attend a meeting of the **Local Review Body** to be held on **MONDAY 31 JANUARY 2011 at 1530 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee
Executive Director of Finance and Corporate Support
JM/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **PROCEDURE (pages 1-2)** - Submit Procedure to be followed at the meeting ([copy enclosed](#)).
2. **POSITION STATEMENT IN RESPECT OF APPLICATION REF LRB 07/0708/FL: WELLHILL COTTAGES, NEW CUMNOCK** - Submit position statement in respect of the application ([copy enclosed](#)) (**page 3**)
 - Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (**pages 4-8**);
 - Appendix 2 - Decision Notice ([copy enclosed](#)) (**pages 9-10**);
 - Appendix 3 - Report of Handling ([copy enclosed](#)) (**pages 11-14**);
 - Appendix 4 - Further Letter of Representation received ([copy enclosed](#)) (**pages 15-16**); and
 - Appendix 5 - Response to Further Letter of Representation ([copy enclosed](#)) (**page 17**).

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

3. **POSITION STATEMENT IN RESPECT OF APPLICATION REF LRB 10/0641/PP: McILVANNEY CRESCENT, LONGPARK, KILMARNOCK** ([copy enclosed](#)) (page 18)
- Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (pages 19-32);
 - Appendix 2 - Decision Notice ([copy enclosed](#)) (pages 33-34); and
 - Appendix 3 - Report of Handling ([copy enclosed](#)) (pages 35-41).