

Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

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Christine Baillie, Direct Dial (01563) 576129

e-mail: christine.baillie@east-ayrshire.gov.uk

To: Councillors Alan Brown (Chair), Maureen McKay, Douglas Reid and Tom Cook.

10 August 2010

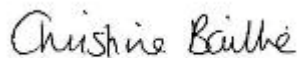
Dear Councillor

LOCAL REVIEW BODY - 17 AUGUST 2010

You are requested to attend a meeting of the **Local Review Body** to be held on **TUESDAY 17 AUGUST 2010 at 1400 HOURS** on site at the Waterstore Cottage, Kilmarnock Road, Mauchline, KA5 5TT, and thereafter at **1500 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Arrangements for the site visit include that Council cars, if required, shall be available to transport Members to and from the site, and I should be obliged if you could advise Christine Baillie, Senior Administrative Officer, on (01563) 576129, if you require transport.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support

CB/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **LRB 10/0154/PPP: THE WATERSTORE COTTAGE, KILMARNOCK ROAD MAUCHLINE - CONTINUATION OF REVIEW FOLLOWING SITE VISIT -** Submit position statement in respect of the application ([copy enclosed](#)) (**pages 1-2**):-
 - Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (**pages 3-8**);
 - Appendix 2 - Decision Notice ([copy enclosed](#)) (**pages 9-10**); and
 - Appendix 3 - Report of Handling ([copy enclosed](#)) (**pages 11-14**).

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L : 0 1 5 6 3 5 7 6 0 0 0
F A X : 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

2. LRB 10/0058/PPP: CHANGE OF USE TO FORM INTERNET CAFE AT FORMER BT EXCHANGE UNIT, POLWARTH STREET, GALSTON - Submit position statement in respect of the application ([copy enclosed](#)) (page 15):-

- Appendix 4 - Procedure ([copy enclosed](#)) (pages 16-17);
- Appendix 5 - Notice of Review ([copy enclosed](#)) (pages 18-43);
- Appendix 6 - Decision Notice ([copy enclosed](#)) (pages 44-45); and
- Appendix 7 - Report of Handling ([copy enclosed](#)) (pages 46-56).