

# Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

Head of Democratic Services: Bill Walkinshaw

Direct Dial: (01563) 576135 Fax: (01563) 576068

Email: [bill.walkinshaw@east-ayrshire.gov.uk](mailto:bill.walkinshaw@east-ayrshire.gov.uk)

If telephoning or calling please ask for:-

Jennifer Morrison: Direct Dial Number: (01563) 576139

E-mail: [jennifer.morrison@east-ayrshire.gov.uk](mailto:jennifer.morrison@east-ayrshire.gov.uk)

To: Councillors Alan Brown (Chair), John McGhee, Tom Cook, Jimmy Kelly and Drew Filson.

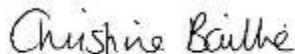
14 February 2011

Dear Councillor

## LOCAL REVIEW BODY - 21 FEBRUARY 2011

You are requested to attend a meeting of the **Local Review Body** to be held on **MONDAY 21 FEBRUARY 2011 at 1530 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support

JM/SR

## B U S I N E S S

### INTIMATE APOLOGIES

1. **PROCEDURE (pages 1-2)** - Submit Procedure to be followed at the meeting ([copy enclosed](#)).
2. **POSITION STATEMENT IN RESPECT OF APPLICATION REF LRB 10/0641/PP: McILVANNEY CRESCENT, LONGPARK, KILMARNOCK (page 3)**
  - Appendix 1 - Notice of Review Submission (copy enclosed) (**pages 4-17**);
  - Appendix 2 - Decision Notice (**pages 18-19**);
  - Appendix 3 - Report of Handling (**pages 20-26**);
  - Appendix 4 - Further Letter of Representation received (**pages 27-28**); and
  - Appendix 5 - Response to Further Letter of Representation (**page 29**) ([copies enclosed](#)).

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L : 0 1 5 6 3 5 7 6 0 0 0  
F A X : 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)