

Department of Finance and Corporate Support

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To: Councillors Alan Brown (Chair), John McGhee, Tom Cook, Douglas Reid and William Crawford.


13 June 2011

Dear Councillor

LOCAL REVIEW BODY - 20 JUNE 2011

You are requested to attend a meeting of the **Local Review Body** to be held on **MONDAY 20 JUNE 2011 at 1530 HOURS**, in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee
Executive Director of Finance and Corporate Support
JM/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **PROCEDURE (pages 1-2)** - Submit Procedure to be followed at the meeting ([copy enclosed](#)).
2. **LRB 10/0689/PP: CHANGE OF USE TO FORM HOT FOOD TAKEAWAY AT 65 HIGH STREET, STEWARTON** - Submit position statement in respect of the above application ([copy enclosed](#)) (**page 3**):-
 - Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (**pages 4-75**);
 - Appendix 2 - Decision Notice ([copy enclosed](#)) (**pages 76-77**);
 - Appendix 3 - Report of Handling ([copy enclosed](#)) (**pages 78-83**);
 - Appendix 4 - Original representations from interested parties ([copy enclosed](#)) (**pages 84-90**);
 - Appendix 5 - Further representation from interested party in relation to Notice of Review ([copy enclosed](#)) (**page 91**); and
 - Appendix 6 - Response from applicant's agent in relation to Appendix 5 ([copy enclosed](#)) (**pages 92-94**).

COUNCIL HEADQUARTERS
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KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
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3. **LRB 10/0922/PP: PROPOSED DEVELOPMENT OF TWO HOUSES AT LAND ADJACENT TO BARRMILL COTTAGE, MAXWOOD ROAD/CASTLEVIEW AVENUE, GALSTON** - Submit position statement in respect of the above application ([copy enclosed](#)) (**page 95**):-
- Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (**pages 96-310**);
 - Appendix 2 - Decision Notice ([copy enclosed](#)) (**pages 311-312**);
 - Appendix 3 - Report of Handling ([copy enclosed](#)) (**pages 313-316**); and
 - Appendix 4 - Original representations from interested parties ([copy enclosed](#)) (**pages 317-323**).