

Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

Head of Democratic Services: Bill Walkinshaw

Direct Dial: (01563) 576135 Fax: (01563) 576068

Email: bill.walkinshaw@east-ayrshire.gov.uk

If telephoning or calling please ask for:-

Jennifer Morrison: Direct Dial Number: (01563) 576139

E-mail: jennifer.morrison@east-ayrshire.gov.uk

To: Councillors Alan Brown (Chair), John McGhee, Tom Cook, Douglas Reid and William Crawford.

10 August 2011

Dear Councillor

LOCAL REVIEW BODY - 17 AUGUST 2011

You are requested to attend a meeting of the **Local Review Body** to be held on **WEDNESDAY 17 AUGUST 2011 at 1400 HOURS**, on site, at **65 HIGH STREET, STEWARTON** (accompanied site visit), thereafter at **1445 HOURS**, on site, at **BARMILL COTTAGE, GALSTON** (unaccompanied site visit) and thereafter at **1530 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Arrangements for the site visits are that Council cars, if required, will be available to transport Council Members to and from the site and I shall be obliged if you could advise me if you require transport arrangements to be made on your behalf, as soon as possible, by contacting Jennifer Morrison, Administrative Officer, Department of Finance and Corporate Support (Administration), telephone number (01563) 576139.

Location plans are enclosed for Members' information.

Yours sincerely

*SIGNED BY JULIE McGARRY
ON BEHALF OF*

Alex McPhee
Executive Director of Finance and Corporate Support
JM/SR

B U S I N E S S

INTIMATE APOLOGIES

2. **LRB 10/0689/PP: CHANGE OF USE TO FORM HOT FOOD TAKEAWAY AT 65 HIGH STREET, STEWARTON** - Submit position statement in respect of the above application ([copy enclosed](#)) (pages 1-2):-

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

- Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (pages 3-74);
- Appendix 2 - Decision Notice ([copy enclosed](#)) (pages 75-76);
- Appendix 3 - Report of Handling (copy enclosed) (pages 77-82);
- Appendix 4 - Representations received in relation to original planning application ([copies enclosed](#)) (pages 83-89);
- Appendix 5 - Representation received in relation to Notice of Review ([copy enclosed](#)) (page 90);
- Appendix 6 - Response from applicant's agent in relation to representation received under Appendix 5 ([copy enclosed](#)) (pages 91-92);
- Appendix 7 - Written submission from the Head of Planning and Economic Development ([copy enclosed](#)) (pages 93-99);
- Appendix 8 - Written submission from the Head of Legal, Procurement and Regulatory Services (Environmental Health) ([copy enclosed](#)) (pages 100-101);
- Appendix 9 - Response from the applicant in relation to Appendices 7 and 8 ([copy enclosed](#)) (pages 102-104);
- Appendix 10 - Written submission from the applicant ([copy enclosed](#)) (pages 105-109); and
- Appendix 11 - Response from the Head of Legal, Procurement and Regulatory Services (Environmental Health) in relation to Appendix 10 ([copy enclosed](#)) (page 110).

2. LRB 10/0922/PP: PROPOSED DEVELOPMENT OF TWO HOUSES AT LAND ADJACENT TO BARRMILL COTTAGE, MAXWOOD ROAD/CASTLEVIEW AVENUE, GALSTON - Submit position statement in respect of the above application ([copy enclosed](#)) (pages 111-112):-

- Appendix 1 - Notice of Review Submission ([copy enclosed](#)) (pages 113-327);
- Appendix 2 - Decision Notice ([copy enclosed](#)) (pages 328-329);
- Appendix 3 - Report of Handling ([copy enclosed](#)) (pages 330-333); and
- Appendix 4 - Representations received in relation to original planning application ([copies enclosed](#)) (pages 334-340);
- Appendix 5 - Written submission from the Head of Planning and Economic Development ([copy enclosed](#)) (pages 341-378);
- Appendix 6 - Written submissions from the Head of Roads and Transportation ([copy enclosed](#)) (pages 379-381);
- Appendix 7 - Written submissions from the Head of Housing Services (Cleaving Section) ([copy enclosed](#)) (pages 382-392);
- Appendix 8 - Response from the applicant in relation to Appendices 5, 6 and 7 ([copies enclosed](#)) (pages 393-397); and
- Appendix 9 - Written submissions from the applicant ([copy enclosed](#)) (pages 398-400).