

# Head of Democratic Services

Bill Walkinshaw

Council Headquarters, London Road, Kilmarnock KA3 7BU  
Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:-  
Sharon McHarg: Direct Dial Number: (01563) 576131  
E-mail: [sharon.mcharg@east-ayrshire.gov.uk](mailto:sharon.mcharg@east-ayrshire.gov.uk)

To: Councillors Hugh Ross (Chair), Rose-Ann Cuninghame, John MacKay,  
Robert Keohone, Jim Buchanan, John Campbell, Gordon Cree, Neil McGhee,  
Jim Roberts, Barney Menzies and Elaine Dinwoodie.

6 November 2008

Dear Councillor

## **SPECIAL LOCAL GOVERNMENT LICENSING PANEL - 13 NOVEMBER 2008**

You are requested to attend a Special Meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 13 NOVEMBER 2008** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/Executive Director of Corporate Support

SMcH/SR

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

- 1. PROPOSED REVIEW OF TAXI FARES (pages 1-6)** - Submit report dated 4 November 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider reviewing the scales for taxi fares and associated charges, following a request submitted by East Ayrshire Taxi Trade Association.
- 2. REVIEW OF COUNCIL POLICY ON ADVERTISING ON LICENSED TAXIS (pages 7-10)** - Submit report dated 4 November 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Licensing Panel to review Council policy on advertising on licensed taxis.

- 3. SCOTTISH SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - REQUEST FOR SUPPORT TO AMEND LEGISLATION IN RELATION TO FIREWORKS (pages 11-14)** - Submit report dated 4 November 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support to apprise the Panel of correspondence received from the SSPCA which sought to enlist support to amend existing legislation in relation to the sale and use of fireworks.
- 4. REPORT ON THE SCOTTISH GOVERNMENT'S PROPOSALS FOR THE CREATION OF A SYSTEM OF KNIFE DEALER LICENSING (pages 15-17)** - Submit report dated 29 October 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support to apprise the Panel of the details of the Scottish Government's proposals for the creation of a system of knife dealer licensing.
- 5. ENFORCEMENT OF LATE HOURS CATERING LICENSING CONDITIONS (pages 18-21)** - Submit report dated 4 November 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support seeking the endorsement of the Licensing Panel in the implementation of relevant action point arising from the Joint Local Community Planning Forum.
- 6. LICENSING ARRANGEMENTS FOR WINDOW CLEANERS (pages 22-25)** - Submit report dated 4 November 2008 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Licensing Panel to consider a review of existing Window Cleaners' licensing arrangements in East Ayrshire.