

Head of Democratic Services

Bill Walkinshaw

Council Headquarters, London Road, Kilmarnock KA3 7BU
Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:-
Sharon McHarg: Direct Dial Number: (01563) 576131
E-mail: sharon.mcharg@east-ayrshire.gov.uk

To: Councillors Hugh Ross (Chair), Rose-Ann Cuninghame, John MacKay,
Robert Keohone, Jim Buchanan, John Campbell, Gordon Cree, Neil McGhee,
Jim Roberts, Barney Menzies and Elaine Dinwoodie.

8 January 2009

Dear Councillor

LOCAL GOVERNMENT LICENSING PANEL - 15 JANUARY 2009

You are requested to attend a meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 15 JANUARY 2009** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

SMcH/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Schedule 7A of the Act".
- 2. APPLICATION FOR GRANT OF A TAXI DRIVER'S LICENCE - GARY REYNOLDS (pages 1-6)** - Submit report dated 7 January 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the grant of a Taxi Driver's Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

3. **APPLICATION FOR RENEWAL OF A TAXI DRIVER'S LICENCE - WILLIAM McEWAN (pages 7-12)** - Submit report dated 7 January 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the renewal of a Taxi Driver's Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**