

Head of Democratic Services

Bill Walkinshaw

Council Headquarters, London Road, Kilmarnock KA3 7BU
Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:-
Sharon McHarg: Direct Dial Number: (01563) 576131
E-mail: sharon.mcharg@east-ayrshire.gov.uk

To: Councillors Hugh Ross (Chair), Rose-Ann Cuninghame, John MacKay,
Robert Keohone, Jim Buchanan, John Campbell, Gordon Cree, Neil McGhee,
Jim Roberts, Barney Menzies and Elaine Dinwoodie.


30 April 2009

Dear Councillor

LOCAL GOVERNMENT LICENSING PANEL - 7 MAY 2009

You are requested to attend a meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 7 MAY 2009** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton
Depute Chief Executive/Executive Director of Corporate Support

SMcH/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Schedule 7A of the Act".
- 2. APPLICATION FOR GRANT OF A TAXI DRIVER'S LICENCE - ANTHONY WARDELL (pages 1-8)** - Submit report dated 28 April 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the grant of a Taxi Driver's Licence. **Report not enclosed. Refer to Press and Public Paragraph Above.**

3. **APPLICATION FOR GRANT OF A TAXI DRIVER'S LICENCE - WILLIAM CLIVE (pages 9-15)** - Submit report dated 24 April 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the grant of a Taxi Driver's Licence. **Report not enclosed. Refer to Press and Public Paragraph Above.**
4. **APPLICATION FOR GRANT OF A TAXI DRIVER'S LICENCE - THOMAS PATON (pages 16-23)** - Submit report dated 24 April 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the grant of a Taxi Driver's Licence. **Report not enclosed. Refer to Press and Public Paragraph Above.**
5. **APPLICATION FOR RENEWAL OF A TAXI DRIVER'S LICENCE - RICHARD McAVOY (pages 24-31)** - Submit report dated 28 April 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the renewal of a Taxi Driver's Licence. **Report not enclosed. Refer to Press and Public Paragraph Above.**
6. **APPLICATION FOR GRANT OF A WINDOW CLEANER'S LICENCE - PATRICK McILVANNEY - CONTINUED HEARING (pages 32-51)** - Submit report dated 24 April 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, a continued application for the grant of a Window Cleaner's Licence. **Report not enclosed. Refer to Press and Public Paragraph Above.**
7. **APPLICATION FOR GRANT OF A WINDOW CLEANER'S LICENCE - JAMES MURPHY (pages 52-57)** - Submit report dated 24 April 2009 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the grant of a Window Cleaner's Licence (3 year employee licence). **Report not enclosed. Refer to Press and Public Paragraph Above.**
8. **RE-ADMISSION OF PRESS AND PUBLIC**
9. **LICENSING ARRANGEMENTS FOR WINDOW CLEANERS (Item 7, Page 537, 07/12) (pages 59-66)** - Submit report dated 30 April 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to finalise future licensing arrangements in respect of window cleaners' in East Ayrshire.
10. **REVIEW OF TAXI FARES AND ASSOCIATED CHARGES (Item 4, Page 536, 07/12) (pages 67-80)** - Submit report dated 30 April 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support advising the Panel of a review of taxi fares and associated charges and to consider a proposed increase to the current fares and charges.