

## Chief Executive's Department

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To: Councillors Hugh Ross (Chair), Rose-Ann Cuninghame, John MacKay, Robert Keohone, Jim Buchanan, John Campbell, Gordon Cree, Neil McGhee, Jim Roberts, Barney Menzies and Elaine Dinwoodie.

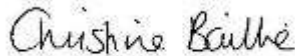
4 March 2010

Dear Councillor

### **LOCAL GOVERNMENT LICENSING PANEL - 11 MARCH 2010**

You are requested to attend a meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 11 MARCH 2010** at **1000 HOURS** in **MEETING ROOM 1, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

SMCH/SR

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

- 1. EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Schedule 7A of the Act".
- 2. APPLICATION FOR GRANT OF A TAXI DRIVER'S LICENCE - GORDON REID (pages 1-10)** - Submit report dated 2 March 2010 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the grant of a Taxi Driver's Licence **Report not enclosed - Refer to Exclusion of Press and Public Paragraph above.**

3. **APPLICATION FOR GRANT OF A LATE HOURS CATERING LICENCE - ADEEL CHOUDHRY (pages 11-16)** - Submit report dated 2 March 2010 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the grant of a Late Hours Catering Licence **Report not enclosed - Refer to Exclusion of Press and Public Paragraph above.**
  
4. **APPLICATION FOR THE RENEWAL OF A LATE HOURS CATERING LICENCE - NELLO VACCA (pages 17-20)** - Submit report dated 2 March 2010 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support inviting the Panel to consider, by way of a Hearing, an application for the renewal of a Late Hours Catering Licence (EA/LHC 23) **Report not enclosed - Refer to Exclusion of Press and Public Paragraph above.**