

Department of Finance and Corporate Support

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To: All Members of the East Ayrshire Council Joint Negotiating Committee for Teachers.

10 November 2010

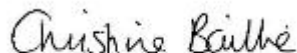
Dear Member/Colleague

EAST AYRSHIRE COUNCIL JOINT NEGOTIATING COMMITTEE FOR TEACHERS - 17 NOVEMBER 2010

You are requested to attend a special meeting of **East Ayrshire Council Joint Negotiating Committee for Teachers** on **WEDNESDAY 17 NOVEMBER 2010** at **1400 HOURS** or following **Cabinet, whichever is the later**, in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

A pre-meeting will take place at **1330 hours** or following **Cabinet, whichever is the later**, in the Council Chambers for Elected Members and Officers and at **1330 hours** in Meeting Room 4 for Trade Union representatives.

Yours sincerely



Alex McPhee
Executive Director of Finance & Corporate Support
SMcH/SC

BUSINESS

INTIMATE APOLOGIES

- 1. SHARED HEADSHIPS: MANAGING SMALL ESTABLISHMENTS (pages 1-34)** - Submit report dated 13 September 2010 ([copy enclosed](#)) by the Executive Director of Educational and Social Services seeking approval to establish the principle of "shared headships" in small primary school and nursery establishments ("small establishment" would normally be defined as a roll of less than 201) where conditions permit. Such establishments would be termed "partner establishments".

COUNCIL HEADQUARTERS
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2. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Committee pass the following resolution:- “That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 11 of Schedule 7A of the Act”.

3. **MINUTES OF JOINT NEGOTIATING COMMITTEE FOR TEACHERS (pages 35-37)** - Submit for information and noting, the Minutes of the Joint Negotiating Committee for Teachers of 7 October 2010. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**