

Department of Finance and Corporate Support

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To: All Members of the East Ayrshire Council Joint Negotiating Committee for Teachers.

27 May 2010

Dear Member/Colleague

EAST AYRSHIRE COUNCIL JOINT NEGOTIATING COMMITTEE FOR TEACHERS - 3 JUNE 2010

You are requested to attend the meeting of **East Ayrshire Council Joint Negotiating Committee for Teachers** on **THURSDAY 3 JUNE 2010** at **1400 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

A pre-meeting will take place at **1330 hours** in Meeting Room 2 for Trade Union Representatives and the Council Chambers for Management Representatives.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support
SMCH/SC

B U S I N E S S

INTIMATE APOLOGIES

- 1. REVISED HARASSMENT AND BULLYING POLICY AND PROCEDURES (pages 1-20)** - Submit joint report dated 24 May 2010 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support and Executive Director of Educational and Social Services which sought the Joint Negotiating Committee (JNCT) approval for the amendments to the Council's Harassment and Bullying Policy and Procedures.

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

2. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Committee pass the following resolution:- “That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 11 of Schedule 7A of the Act”.

3. **MINUTES OF JOINT NEGOTIATING COMMITTEE FOR TEACHERS (pages 21-22)** - Submit for information and noting, the Minutes of the Joint Negotiating Committee for Teachers of 10 February 2010 (copy enclosed). **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**