

Department of Finance and Corporate Support

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To: All Members of East Ayrshire Central Joint Consultative Committee.

25 November 2010

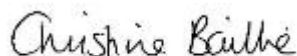
Dear Member/Colleague

CENTRAL JOINT CONSULTATIVE COMMITTEE - 2 DECEMBER 2010

You are requested to attend a meeting of the **Central Joint Consultative Committee** to be held on **THURSDAY 2 DECEMBER 2010** at **1400 HRS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Pre-meetings will take place at 1330 hrs in the Council Chambers for the employees' side and in Meeting Room 1 for the employer's side.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support

JM/FM

B U S I N E S S

INTIMATE APOLOGIES

- 1. EXCLUSION OF PRESS AND PUBLIC** – Recommend that “under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 11 of schedule 7A of the Act.”
- 2. MINUTES OF PREVIOUS MEETING (pages 1-3)** - Submit Minutes of Meeting held on 9 September 2010. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

2.2.1 MATTERS ARISING

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
www.east-ayrshire.gov.uk

3. **SINGLE STATUS UPDATE (pages 4-6)** – Submit report dated 23 November 2010 by the Executive Director of Finance and Corporate Support providing an update on Single Status and related matters. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
4. **PENSIONS ISSUES (pages 7-9)** - Submit report dated 24 November 2010 by the Executive Director of Finance and Corporate Support providing an update on (i) the potential issue of taxation on pensions including the Local Government Pension Scheme; and (ii) comprehensive spending review; and (iii) the Pensions Pathfinder Project. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
5. **SHOW RACISM THE RED CARD CAMPAIGN (page 10)** - Submit report dated 25 November 2010 by the Joint Trade Union Convener advising of the work of the Show Racism the Red Card Campaign. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
6. **BUDGET UPDATE** - Verbal report by the Executive Director of Finance and Corporate Support