

Chief Executive's Department

Depute Chief Executive/Executive Director of Corporate Support: Elizabeth Morton

Direct Dial: (01563) 576001 Fax: (01563) 576200

Email: elizabeth.morton@east-ayrshire.gov.uk

Council Headquarters, London Road, Kilmarnock KA3 7BU

Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:

Gillian Hamilton, Direct Dial (01563) 576093

E-mail: gillian.hamilton@east-ayrshire.gov.uk

To: All Members of East Ayrshire Central Joint Consultative Committee.

28 November 2007

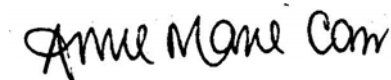
Dear Member/Colleague

CENTRAL JOINT CONSULTATIVE COMMITTEE – 6 DECEMBER 2007

You are requested to attend the next meeting of the **Central Joint Consultative Committee** to be held on **THURSDAY 6 DECEMBER 2007 at 1400 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Pre-meetings will take place at 1330 hours in the Meeting Room for the employees' side and in Meeting Room1 for the employer's side.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

GH/SW

B U S I N E S S

INTIMATE APOLOGIES

- 1. EXCLUSION OF PRESS AND PUBLIC** - Recommend that "Under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 11 of Schedule 7A of the Act."
- 2. MINUTES OF PREVIOUS MEETING (pages 1-5)** – Submit Minutes of previous meeting held on 4 September 2007 (copy enclosed). **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**

2.1 MATTERS ARISING

3. **CONSULTATION ON REVISED ARRANGEMENTS FOR RESPONDING TO CUSTOMER FEEDBACK (page 6)** – Submit report dated 27 November 2007 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising on the proposed revised arrangements for responding to customer feedback and the introduction of a new unacceptable actions policy. Receive brief presentation by Principal Officer, Democratic Services. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**
4. **LOCAL GOVERNMENT PENSION SCHEME (pages 7-8)** – Submit report dated 26 November 2007 copy enclosed by the Depute Chief Executive/Executive Director of Corporate Support providing an update on the latest position relating to proposed changes to the Local Government Pension Scheme. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**
5. **SINGLE STATUS UPDATE (Pages 9-11)** – Submit report dated 23 November 2007 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support providing an update on Single Status and related matters. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**
6. **EAST AYRSHIRE FAIR TRADE PARTNERSHIP (Page 12)** – Submit report (copy enclosed) by the APT&C Convenor providing an update on the work of the East Ayrshire Fair Trade Partnership. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**
7. **SCHOOLS PPP PROJECT (Pages 13-14)** – Submit joint report dated 26 November 2007 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support and the Executive Director of Educational and Social Services advising on the current position relating to the transfer in terms of the TUPE Regulations of Onsite employees under the Schools PPP Project to Mitie Group Ltd. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**
8. **EMPLOYEE AWARDS CEREMONY 2007 (Page 15)** – Submit report dated 22 November 2007 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising on the Third Annual Employee Awards Ceremony which was held in the Park Hotel, Kilmarnock on 25 October 2007, with particular reference to the involvement of the Trade Unions. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**
9. **FREEDOM OF EAST AYRSHIRE AWARD (Page 16)** – Submit report (copy enclosed) by the APT&C Convenor highlighting the interest of the Joint Trade Unions in the serious human rights situation which currently exists in Burma. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**
10. **APPOINTMENT OF FULL-TIME TRADE UNION CONVENOR (MANUAL AND CRAFT) (Pages 17-18)** – Submit report dated 19 November 2007 (copy

enclosed) by the Head of Personnel Services submitting proposals regarding the post of full-time Trade Union Convenor (Manual and Craft) which is filled currently on a temporary basis. **Report Not Enclosed - Refer to Exclusion of Press and Public Paragraph Above.**