

Department of Finance and Corporate Support

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To: All Elected Members.

6 May 2011

Dear Councillor/Officer

EAST AYRSHIRE COUNCIL - 12 MAY 2011

You are requested to attend a meeting of the **COUNCIL** to be held on **THURSDAY 12 MAY 2011** at **1000 HRS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to consider the undernoted business.

Yours sincerely



Alex McPhee
Executive Director of Finance and Corporate Support
JMcG/KS

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES

1. **PREVIOUS MINUTES** - Submit, for approval as a correct record, Minutes of Council Meeting of 24 March 2011 (pages 1580-1586), ([copy enclosed](#)).
2. **CABINET/COMMITTEE MINUTES** - Submit, for approval as correct records and approval of any recommendations contained therein (with the exception of the Minutes of the Governance and Scrutiny Committee which are here for noting only) the Minutes of the undernoted Meetings, viz:-
 - 2.1 **CABINET OF 23 MARCH 2011 (pages 1572-1577)** ([copy enclosed](#)).
 - 2.2 **SPECIAL LOCAL GOVERNMENT LICENSING PANEL OF 24 MARCH 2011 (pages 1578-1579)** (copy enclosed).
 - 2.3 **SOUTHERN LOCAL PLANNING COMMITTEE OF 25 MARCH 2011 (pages 1587-1588)** ([copy enclosed](#)).
 - 2.4 **APPEALS PANEL OF 29 MARCH 2011 (pages 1589-1590)** ([copy enclosed](#)).

COUNCIL HEADQUARTERS
L O N D O N R O A D
KILMARNOCK KA3 7BU
T E L: 0 1 5 6 3 5 7 6 0 0 0
F A X: 0 1 5 6 3 5 7 6 5 0 0
Legal Post LP18
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- 2.5 SPECIAL CENTRAL SOUTH LOCAL GRANTS COMMITTEE OF 31 MARCH 2011 (pages 1591-1593) ([copy enclosed](#)).
 - 2.6 SPECIAL CENTRAL NORTH LOCAL GRANTS COMMITTEE OF 31 MARCH 2011 (pages 1594-1597) ([copy enclosed](#)).
 - 2.7 GOVERNANCE & SCRUTINY COMMITTEE OF 1 APRIL 2011 (FOR INFORMATION ONLY) (pages 1598-1602) ([copy enclosed](#)).
 - 2.8 NORTHERN LOCAL PLANNING COMMITTEE OF 1 APRIL 2011 (pages 1603-1606) ([copy enclosed](#)).
 - 2.9 LOCAL REVIEW BODY OF 8 APRIL 2011 (pages 1607-1608) ([copy enclosed](#)).
 - 2.10 SPECIAL NORTHERN LOCAL GRANTS COMMITTEE OF 13 APRIL 2011 (pages 1609-1610) ([copy enclosed](#)).
 - 2.11 SPECIAL LOCAL GOVERNMENT LICENSING PANEL OF 14 APRIL 2011 (pages 1611-1614) ([copy enclosed](#)).
 - 2.12 SPECIAL LOCAL GOVERNMENT LICENSING PANEL OF 15 APRIL 2011 (page 1615) ([copy enclosed](#)).
 - 2.13 CABINET OF 20 APRIL 2011 (pages 1616-1623) ([copy enclosed](#)).
 - 2.14 SOUTHERN LOCAL PLANNING COMMITTEE OF 21 APRIL 2011 (pages 1624-1625) ([copy enclosed](#)).
 - 2.15 NORTHERN LOCAL PLANNING COMMITTEE OF 27 APRIL 2011 (page 1626) ([copy enclosed](#)).
 - 2.16 GOVERNANCE & SCRUTINY COMMITTEE OF 28 APRIL 2011 (FOR INFORMATION ONLY) (pages 1627-1629) ([copy enclosed](#)).
3. **LICENSING OF STREET TRADERS IN THE VICINITY OF EAST AYRSHIRE SCHOOLS (pages 1-7)** - Submit report dated 27 April 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support to invite Council to agree to the terms of a proposed resolution for public consultation which will take effect on a date nine months after its formal adoption and which will seek to create an exclusion zone preventing street traders operating within a set distance of the centre of all East Ayrshire Schools.

4. **MOTION TO COUNCIL BY COUNCILLOR MOIRA PIRIE**

“This Council seeks assurances that Job Seekers attending Job Centre Plus Services within East Ayrshire are not and will not experience the application of sanctions through trickery and that all sincere Job Seekers throughout East Ayrshire receive a full and supportive service designed to enable them to resume economic activity. This Council requests that the Leader directly contacts Job Centre Plus to state the Council’s position and receive assurances on services provided”