

## Chief Executive's Department

Depute Chief Executive/Executive Director of Corporate Support: Elizabeth Morton

Direct Dial: (01563) 576001 Fax: (01563) 576200

Email: [elizabeth.morton@east-ayrshire.gov.uk](mailto:elizabeth.morton@east-ayrshire.gov.uk)

Council Headquarters, London Road, Kilmarnock KA3 7BU

Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:

Jennifer Morrison, Direct Dial (01563) 576139

e-mail: [jennifer.morrison@east-ayrshire.gov.uk](mailto:jennifer.morrison@east-ayrshire.gov.uk)

To: Councillors Jim Todd (Chair), Tom Cook, Robert Keohone, Iain Linton, Douglas Reid, John Knapp and Hugh Ross.

3 November 2009

Dear Councillor

### **CENTRAL SOUTH LOCAL GRANTS COMMITTEE - 10 NOVEMBER 2009**

You are requested to attend a meeting of the **Central South Local Grants Committee** to be held on **TUESDAY 10 NOVEMBER 2009** at **1500 HRS** in **SHORTLEES COMMUNITY EDUCATION CENTRE, BLACKSYKE AVENUE, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/  
Executive Director of Corporate Support  
JM/FM

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

- 1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2009/2010 (page 1) -** Submit report dated 28 October 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in 2009/2010 together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

## **1.1 Art and Cultural**

**1.1.1 Kilmarnock Photographic Club (CG4386) (pages 2-3)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).

## **1.2 Disability**

**1.2.1 St Marnock Youth Club (Enable) (CG4380) (pages 4-5)** - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

## **1.3 Early Education and Childcare**

**1.3.1 Bonnyton Parent & Toddler Group (CG4375) (pages 6-7)** - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

## **1.4 Leisure**

**1.4.1 A Choired Taste (CG4374) (pages 8-9)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).

**1.4.2 Onthank Men's Club (CG4391) (pages 10-11)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).

## **1.5 Older People**

**1.5.1 Bentinck Elderly Social Club (CG4387) (pages 12-13)** - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

**1.5.2 Age Concern, Hurlford (CG4385) (pages 14-15)** - Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).

## **1.6 Sport**

**1.6.1 Kilmarnock Volleyball Club (CG4365) (pages 16-17)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).