

## Chief Executive's Department

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To: Councillor Jim Buchanan (Chair), Helen Coffey (Vice-Chair), Willie Coffey, Maureen McKay, John Campbell, Gordon Cree and Drew McIntyre.

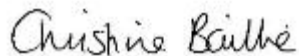
3 November 2009

Dear Councillor/Officer

### **CENTRAL NORTH LOCAL GRANTS COMMITTEE – 10 NOVEMBER 2009**

You are requested to attend the of the **Central North Local Grants Committee** to be held on **TUESDAY 10 NOVEMBER 2009 at 1000 HOURS** in **MEETING ROOM 2, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/  
Executive Director of Corporate Support

SMcH/KS

### **BUSINESS**

#### **INTIMATE APOLOGIES**

- 1. COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2009/2010 (page 1) -** Submit report dated 3 November 2009 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to Local Organisations in 2009/2010 together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

## **1.1 Arts and Cultural**

**1.1.1 A Choired Taste (CG 4374) (pages 2-3)** – Submit assessment report by Executive Director Neighbourhood Services ([copy enclosed](#)).

## **1.2 Early Education and Childcare**

**1.2.1 Bonnyton Parent and Toddler Group (CG 4375) (pages 4-5)** – Submit assessment report by Executive Director Educational and Social Services ([copy enclosed](#)).

## **1.3 Leisure Services**

**1.3.1 Kilmarnock Photographic Club (CG 4386) (pages 6-7)** – Submit assessment report by Executive Director Neighbourhood Services ([copy enclosed](#)).

**1.3.2 Onthank Mens Club (CG 4391) (pages 8-9)** – Submit assessment report by Executive Director Neighbourhood Services ([copy enclosed](#)).

**1.3.3 Kilmarnock Pipe Band (CG 4399)** – Submit assessment report by Executive Director Neighbourhood Services ([copy enclosed](#)).

## **1.4 Older People**

**1.4.1 Age Concern Hurlford (CG 4385) (pages 10-11)** - Submit assessment report by Executive Director Educational and Social Services ([copy enclosed](#)).

**1.4.2 Bentinck Elderly Social Club (CG 4387) (pages 12-13)** - Submit assessment report by Executive Director Educational and Social Services ([copy enclosed](#)).

## **1.5 Young People**

**1.5.1 St Marnock Youth Club (ENABLE) (CG 4380) (pages 14-15)** – Submit assessment report by the Executive Director of Educational and Social Services ([copy enclosed](#)).