

# Chief Executive's Department

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To: Councillors Helen Coffey (Chair), Willie Coffey, Maureen McKay, Jim Buchanan, John Campbell, Gordon Cree and Drew McIntyre

6 May 2008

Dear Councillor

## **CENTRAL NORTH LOCAL GRANTS COMMITTEE – 13 MAY 2008**

You are requested to attend the meeting for the **Central North Local Grants Committee** to be held on **TUESDAY 13 MAY 2008 at 1400 HOURS in THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

SMcH/KS

## **BUSINESS**

### **INTIMATE APOLOGIES**

- 1. LOCAL COMMUNITY GRANTS SCHEME – FINANCIAL ALLOCATION 2008/09 (pages 1-4)** - Submit report dated 19 March 2008 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support advising of the financial allocation for the Central North Local Grants Committee for the Council's Local Community Grants Scheme for the financial year 2008/2009.

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- 2. COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2008/2009 (page 5)** – Submit report dated 6 May 2008 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of community grants to local organisations in 2008/2009 together with individual assessment reports in respect of the undernoted applications:-

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## **2.1 Arts and Cultural**

**2.1.1 Kilmarnock Amateur Operatic Society (CG 3873) (pages 6-7) –** Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**2.1.2 Kilmarnock Aeolian Male Voice Choir (CG 3913) (pages 8-9) –** Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**2.1.3 Loudoun Musical Society (CG 3918) (pages 10-11) –** Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



## **2.2 Community Councils**

**2.2.1 Knockinlaw Community Association (CG 3958) (pages 12-13) –** Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).



## **2.3 Early Education and Childcare**

**2.3.1 Fenwick Pre 5's (CG 3812) (pages 14-17) –** Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed). This application was continued at the Interim Central Local Grants Committee held on 19 February 2008 for further information in respect of (a) confirmation of the group's status (b) clarification on the money set aside for redundancies (c) details of similar organisations who have been receiving funding in the past and (d) details of what core funding, which the group receives from the Council, covers.



## **2.4 Leisure Activities**

**2.4.1 Onthank Mens Club (CG 3922) (pages 18-19) –** Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**2.4.2 Onthank Mens Club (CG 3923) (pages 20-21)** – Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**2.4.3 Loudoun and Galston Agricultural Association (CG 3936) (pages 22-23)** – Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**2.4.4 Kilmaurs Farmers Society (CG 3953) (pages 24-25)** – Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**2.4.5 East Ayrshire Gardening Club (CG 3919) (pages 26-27)** – Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



## **2.5 Older People**

**2.5.1 St Michael's Friendship Club (CG 3899) (pages 28-29)** – Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).



**2.5.2 50's Club (CG 3950) (pages 30-31)** – Submit assessment report by the Executive Director of Educational and Social Services (copy enclosed).



## **2.6 Sport**

**2.6.1 Kilmarnock Rugby Football Club (CG 3850) (pages 32-33)** – Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).



**2.6.2 Crosshouse Boys Club (CG 3900) (pages 34-35)** – Submit assessment report by the Executive Director of Neighbourhood Services (copy enclosed).

