

## Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

Direct Dial: (01563) 576279 Fax: (01563) 570525

Email: alex.mcphee@east-ayrshire.gov.uk

If telephoning or calling please ask for:  
Sharon McHarg, Direct Dial (01563) 576131  
e-mail: [sharon.mcharg@east-ayrshire.gov.uk](mailto:sharon.mcharg@east-ayrshire.gov.uk)

To: Councillor Jim Buchanan (Chair), Helen Coffey (Vice-Chair), Willie Coffey, Maureen McKay, John Campbell, Gordon Cree and Drew McIntyre.

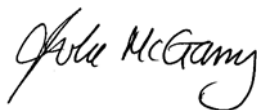
13 May 2010

Dear Councillor

### **CENTRAL NORTH LOCAL GRANTS COMMITTEE – THURSDAY 20 MAY 2010**

You are requested to attend the **Central North Local Grants Committee** to be held on **THURSDAY 20 MAY 2010** at **1100 HOURS** or following the **Central South Local Grants Committee**, whichever is later in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee  
Executive Director of Finance and Corporate Support  
SMcH/KS

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

- 1. COMMUNITY GRANTS SCHEME - FINANCIAL ALLOCATION 2010 (pages 1-4)** - Submit report dated 26 April 2010 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services advising of the financial allocation for the Central North Local Grants Committee for the Council's Local Community Grants Scheme for the financial year 2010/11.
- 2. COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2010/2011 (page 5)** - Submit report dated 12 May 2010 ([copy enclosed](#)) by the Depute Chief Executive/Executive Director of Neighbourhood Services on the financial position in respect of Community Grants to Local Organisations in 2010/2011 together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L : 0 1 5 6 3 5 7 6 0 0 0  
F A X : 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

**2.1 Leisure Activities**

**2.1.1 Loudoun Musical Society (CG 4548) (pages 6-8)** - Submit assessment report by Executive Director of Neighbourhood Services ([copy enclosed](#)).

**2.2 Resident's Association**

**2.2.1 Mill Court Social Club (CG 4621)** - Submit assessment report by Executive Director Educational and Social Services ([copy enclosed](#)).

**2.3 Women's Issues**

**2.3.1 Evergreen Club (CG 4598)** - Submit assessment report by the Executive Director of Neighbourhood Services ([copy enclosed](#)).

**3. LOCAL GRANTS SCHEME 2009/2010 - REQUEST TO RE-ALLOCATE FUNDS**

**3.1 ALTONHILL RESIDENTS GROUP (CG 4353) (Item 1(h)(i), Page 811, 07/12)** - Submit updated assessment report by the Executive Director of Neighbourhood Service ([copy enclosed](#)).