

## Department of Finance and Corporate Support

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To: Councillor Jim Buchanan (Chair), Helen Coffey (Vice-Chair), Willie Coffey, Maureen McKay, John Campbell, Gordon Cree and Drew McIntyre.

22 February 2011

Dear Councillor

### **CENTRAL NORTH LOCAL GRANTS COMMITTEE – 1 MARCH 2011**

You are requested to attend a **Central North Local Grants Committee** to be held on **TUESDAY 1 MARCH 2011 at 1000 HOURS** in **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee  
Executive Director of Finance and Corporate Support  
SMcH/KS

### **B U S I N E S S**

#### **INTIMATE APOLOGIES**

1. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2010/2011 (page 1)** - Submit report dated 21 February 2011 ([copy enclosed](#)) by the Executive Director of Finance and Corporate Support on the financial position in respect of Community Grants to Local Organisations in 2010/2011 together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

- 1.1 **Arts and Cultural**

- 1.1.1 **A Choired Taste (CG 4761)** - Submit assessment report by Executive Director of Neighbourhood Services ([copy to follow](#)).

- 1.2 **Disability**

- 1.2.1 **St Marnock Youth Club (ENABLE) (CG 4690) (pages 2-3)** - Submit assessment report by Executive Director of Educational and Social Services ([copy enclosed](#)).

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L : 0 1 5 6 3 5 7 6 0 0 0  
F A X : 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

### **1.3 Early Education and Childcare**

**1.3.1 Galston Baby and Toddler Group (CG 4702) (pages 4-5) -** Submit assessment report by Executive Director of Educational and Social Services ([copy enclosed](#)).

### **1.4 Leisure Services**

**1.4.1 Onthank Mens Club (CG 4734) (pages 6-7) -** Submit assessment report by Executive Director of Neighbourhood Services ([copy enclosed](#)).

**1.4.2 Onthank Mens Club (CG 4735) (pages 8-9) -** Submit assessment report by Executive Director of Neighbourhood Services ([copy enclosed](#)).

**1.4.3 Northwest Kilmarnock Bowling Club (CG 4756) -** Submit assessment report by Executive Director of Neighbourhood Services ([copy to follow](#)).

**1.4.4 Kilmarnock Pipe Band (CG 4693) (pages 10-11) -** Submit assessment report by Executive Director of Neighbourhood Services ([copy enclosed](#)).

**1.4.5 Kilmarnock Leisure Education Association (CG 4785) –** Submit assessment report by Executive Director of Educational and Social Services ([copy to follow](#)).

### **1.5 Older People**

**1.5.1 50's Club (CG 4704) (pages 12-13) -** Submit assessment report by Executive Director of Educational and Social Services ([copy enclosed](#)).

**1.5.2 Bentinck Elderly Social Club (CG 4706) (pages 14-15) -** Submit assessment report by Executive Director of Educational and Social Services ([copy enclosed](#)).

**1.5.3 South Kilmarnock Elderly Forum (CG 4716) (pages 16-17) -** Submit assessment report by Executive Director of Educational and Social Services ([copy enclosed](#)).

### **1.6 Social Inclusion**

**1.6.1 Allies (Working with the Homeless) -** Submit assessment report by Executive Director of Educational and Social Services ([copy to follow](#)).

## **1.7 Sport**

**1.7.1 Annanhill Golf Club (CG 4730) (pages 18-19)** - Submit assessment report by Executive Director of Neighbourhood Services ([copy enclosed](#)).

## **1.8 Young People**

**1.8.1 2<sup>nd</sup> Kilmarnock Boys Brigade (CG 4685) (pages 20-21)** - Submit assessment report by Executive Director of Educational and Social Services ([copy enclosed](#)).

## **2. DELEGATED AWARDS**

**2.1 Kilmarnock North Elderly Forum (CG 4694)** – Report that a delegated award of £135.00 had been paid in respect of a festive lunch.

**2.2 Bentinck Elderly Social Club (CG 4707)** – Report that a delegated award of £171.60 had been paid in respect of a Christmas dinner.

### **ADDITIONAL ITEM**

**1.6.2 Choices.Org (CG 4836) (pages 28-29)** - Submit assessment report by Executive Director of Educational and Social Services (copy enclosed).