

## Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

Direct Dial: (01563) 576279 Fax: (01563) 570525

Email: [alex.mcphee@east-ayrshire.gov.uk](mailto:alex.mcphee@east-ayrshire.gov.uk)

If telephoning or calling please ask for:

Christine Baillie, Direct Dial (01563) 576129

e-mail: [christine.baillie@east-ayrshire.gov.uk](mailto:christine.baillie@east-ayrshire.gov.uk)

To: Councillors John MacKay, Helen Coffey, Tom Cook, David Shaw and Barney Menzies.

27 July 2010

Dear Councillor

### **APPEALS PANEL - 4 AUGUST 2010**

You are requested to attend a meeting of the **Appeals Panel** to be held on **WEDNESDAY 4 AUGUST 2010 at 1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee  
Executive Director of Finance and Corporate Support  
CB/SR

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

- 1. APPOINTMENT OF CHAIR** - The Administrative Officer will invite nominations for the position of Chair for this meeting.
- 2. EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 of Schedule 7A of the Act".
- 3. HEARING PROCEDURE (pages 1-2)** - Submit Procedure to be followed at the meeting (copy enclosed). **Report not enclosed. Refer to Exclusion of Press and Public Paragraph above.**

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L : 0 1 5 6 3 5 7 6 0 0 0  
F A X : 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

**4. CONSIDERATION OF GRIEVANCE APPEAL NO G17/10**

**4.1** Submit from the appellant:-

- (i) Productions (copies enclosed) **(pages 3-6)**.

**Report not enclosed. Refer to Exclusion of Press and Public Paragraph above.**

**4.2** Submit from the Executive Director of Educational and Social Services:-

- (i) Productions and list of witnesses (copies enclosed) **(page 7-23)**.

**Report not enclosed. Refer to Exclusion of Press and Public Paragraph above.**