

## Department of Finance and Corporate Support

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To: Councillors John MacKay, Tom Cook, Neil McGhee, William Crawford and Drew Filson.

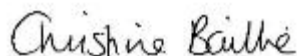
2 June 2011

Dear Councillor

### APPEALS PANEL - 10 JUNE 2011

You are requested to attend a meeting of the **Appeals Panel** to be held on **FRIDAY 10 JUNE 2011 at 1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support  
GH/SR

## B U S I N E S S

### INTIMATE APOLOGIES

1. **APPOINTMENT OF CHAIR** - The Administrative Officer will invite nominations for the position of Chair for this meeting.
2. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 of Schedule 7A of the Act".
3. **HEARING PROCEDURE (pages 1-2)** - Submit Procedure to be followed at the meeting. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L : 0 1 5 6 3 5 7 6 0 0 0  
F A X : 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

**4. CONSIDERATION OF DISMISSAL (NON DISCIPLINARY) APPEAL:  
APPEAL REF NO D3/11**

**4.1** Submit from the Executive Director of Educational and Social Services:-

- (i) Report **(pages 3-7)**;
- (ii) List of witnesses on behalf of management **(page 8)**. and
- (iii) List of documents on behalf of management **(page 9)**;
- (iv) Appendix 1 **(pages 10-11)**;
- (v) Appendix 2 **(pages 12-13)**;
- (vi) Appendix 3 **(pages 14-16)**;
- (vii) Appendix 4 **(pages 17-18)**;
- (viii) Appendix 5 **(page 19)**;
- (ix) Appendix 6 **(page 20)**;
- (x) Appendix 7 **(pages 21-23)**;
- (xi) Appendix 8 **(pages 24-29)**;
- (xii) Appendix 9 **(pages 30-31)**.

**Reports not enclosed - Refer to Exclusion of Press and Public paragraph above.**

**4.2** Submit from the appellant:-

- (i) Notification of Appeal Form **(pages 32-36)**. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**