

## Department of Finance and Corporate Support

Executive Director: Alexander McPhee ACMA

Direct Dial: (01563) 576279 Fax: (01563) 570525

Email: [alex.mcphee@east-ayrshire.gov.uk](mailto:alex.mcphee@east-ayrshire.gov.uk)

If telephoning or calling please ask for:-

Gillian Hamilton: Direct Dial Number: (01563) 576093

E-mail: [gillian.hamilton@east-ayrshire.gov.uk](mailto:gillian.hamilton@east-ayrshire.gov.uk)

To: Councillor Jim Todd, Provost Stephanie Young and Councillors Jimmy Kelly, Kathy Morrice and Eric Ross.

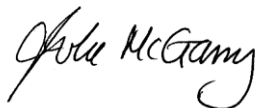
3 December 2010

Dear Councillor

### APPEALS PANEL - 10 DECEMBER 2010

You are requested to attend a meeting of the **Appeals Panel** to be held on **FRIDAY 10 DECEMBER 2010** at **1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Alex McPhee

Executive Director of Finance and Corporate Support  
GH/SR

## B U S I N E S S

### INTIMATE APOLOGIES

- 1. APPOINTMENT OF CHAIR** - The Administrative Officer will invite nominations for the position of Chair for this meeting.
- 2. EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 of Schedule 7A of the Act".
- 3. HEARING PROCEDURE (pages 1-2)** - Submit Procedure to be followed at the meeting (copy enclosed).  
**Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L : 0 1 5 6 3 5 7 6 0 0 0  
F A X : 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

**4. CONSIDERATION OF APPEAL AGAINST DISMISSAL: APPEAL REF NO D8/10**

**4.1** Submit from the Depute Chief Executive/Executive Director of Neighbourhood Services:-

- (i) Summary report dated 2 December 2010 (pages 3-7);
- (ii) List of witnesses (page 9); and
- (iii) List of productions (page 11).

**4.2** Joint productions which have been agreed by both parties (pages 13-994).

**4.3** Submit from the appellant:-

- (i) List of witnesses (page 995); and
- (ii) List of productions (page 997).

**Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**