

**Chief Executive: Fiona Lees**

Direct Dial: (01563) 576019 Fax: (01563)576200

Email: [fiona.lees@east-ayrshire.gov.uk](mailto:fiona.lees@east-ayrshire.gov.uk)

If telephoning or calling please ask for:-  
Gillian Hamilton: Direct Dial Number: (01563) 576093  
E-mail: [gillian.hamilton@east-ayrshire.gov.uk](mailto:gillian.hamilton@east-ayrshire.gov.uk)

To: All Members of the East Ayrshire Chief Officers Group (Child, Adult & Public Protection).

22 March 2011

Dear Colleague

**EAST AYRSHIRE CHIEF OFFICERS GROUP (CHILD, ADULT AND PUBLIC PROTECTION) - 25 MARCH 2011**

You are invited to attend the next meeting of the **East Ayrshire Chief Officers Group (Child, Adult and Public Protection)** to be held on **FRIDAY 25 MARCH 2011** at **1000 HOURS** in the **CHIEF EXECUTIVE'S CONFERENCE ROOM, EAST AYRSHIRE COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Chief Executive

GH/KS

**BUSINESS**

**INTIMATE APOLOGIES**

**MINUTES**

- 1.1 **MINUTES OF MEETING OF THE CHIEF OFFICERS GROUP (CHILD, ADULT AND PUBLIC PROTECTION) HELD ON 21 DECEMBER 2010** - for approval ([attached](#)).
- 1.2 **MATTERS ARISING**

COUNCIL HEADQUARTERS  
L O N D O N R O A D  
KILMARNOCK KA3 7BU  
T E L: 0 1 5 6 3 5 7 6 0 0 0  
F A X: 0 1 5 6 3 5 7 6 5 0 0  
Legal Post LP18  
[www.east-ayrshire.gov.uk](http://www.east-ayrshire.gov.uk)

## **ADULT PROTECTION**

2. **ADULTS NEED PROTECTING TOO CAMPAIGN** - Submit report by the Adult Protection Committee Chair providing an overview of the progress relating to the Adults Need Protecting Too Campaign launched on 14 February 2011 ([attached](#)).
3. **STATUTORY INTERVENTIONS TO PROTECT VULNERABLE ADULTS** - Submit report by the Head of Service (Community Care) (i) advising on the range of legislative routes available for the protection of adults at risk; and (ii) noting the process endorsed by the Adult Protection Committee on 23 February 2011, to establish regular reporting to the Committee of our legal interventions, which will facilitate full and informed consideration of all possible routes to protect within the adult support and protection agenda ([attached](#)).

## **CHILD PROTECTION**

4. **FATAL ACCIDENT INQUIRY** - Submit report by the Child Protection Committee Chair advising of arrangements being made to hold a fatal accident inquiry (FAI) in respect of a young person (Child G), who died after jumping with another young person from the Erskine Bridge into the River Clyde on 4 October 2009 ([attached](#)).
5. **CHILD PROTECTION COMMITTEE: PERFORMANCE AND MANAGEMENT INFORMATION** - Submit report by the Child Protection Committee Chair informing on work undertaken by East Ayrshire Child Protection Committee to understand child protection activity in East Ayrshire, identify trends and their impact on strategic planning ([attached](#)).
6. **VIOLENCE AGAINST WOMEN PARTNERSHIP** - Submit progress report ([attached](#)).

## **STRATEGIC OVERSIGHT GROUP**

7. **STRATEGIC OVERSIGHT GROUP** - Verbal report by Detective Superintendent Kay Thomson, Dumfries and Galloway Police and Chair of the Strategic Oversight Group.

## **INFORMATION ITEMS**

8. **ADULT PROTECTION COMMITTEE** - Submit for information and noting Minutes of meeting of the Adult Protection Committee held on 15 March 2010 ([attached](#)).
9. **CHILD PROTECTION COMMITTEE** - Submit for information and noting Minutes of the meeting of the Child Protection Committee held on 24 January 2011 ([attached](#)).

## **DATE OF NEXT MEETING**

- 10.** Tuesday 21 June 2011 at 1400 hours in the Chief Executive's Conference Room, East Ayrshire Council Headquarters, London Road, Kilmarnock.